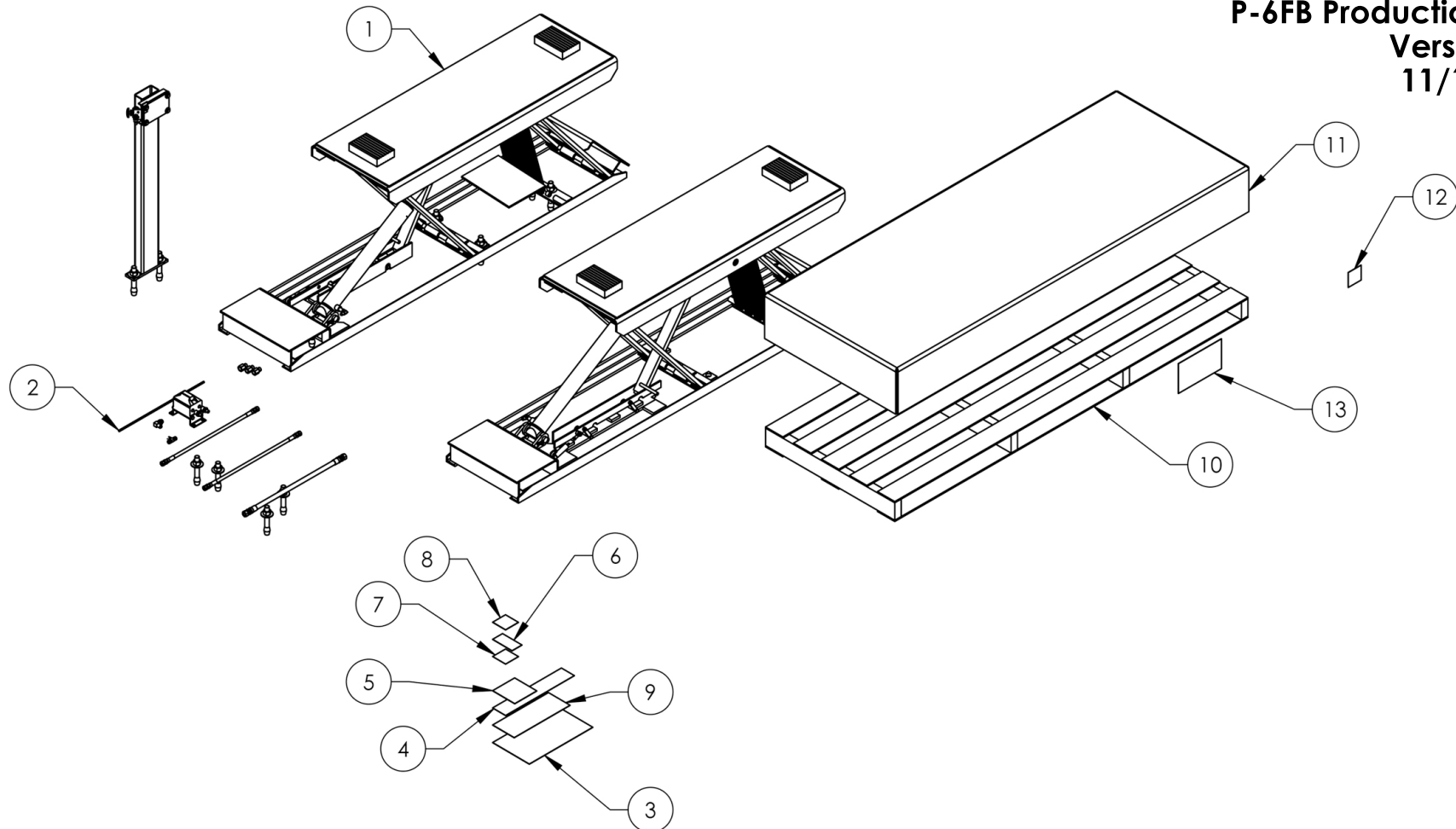


# Service Manual

## Service Parts & Diagrams

# P-6FB

**BendPak SKU 5260281**  
**P-6FB Production Lift**  
**Version C**  
**11/17/16**



This guide is a troubleshooting reference used for maintaining and servicing your BendPak product. It provides comprehensive information on identifying serviceable parts and components and assists in troubleshooting problems and performing assembly/disassembly procedures.



### **BendPak, Inc. Corporate Office**

1645 Lemonwood Drive  
Santa Paula, CA 93060 USA  
Toll Free US/Canada: 1-800-253-2363  
Fax: 1-805-933-9160  
info@bendpak.com

### **Customer Service Desk / Warranty**

Customer Service Representatives  
Office Tel: 1-805-933-9970  
Toll Free US/Canada: 1-800-253-2363  
Fax: 1-805-933-9160  
customerservice@bendpak.com

### **Parts Orders**

Customer Service Representatives  
Office Tel: 1-805-933-9970  
Toll Free US/Canada: 1-800-253-2363  
Fax: 1-805-933-9160  
parts@bendpak.com

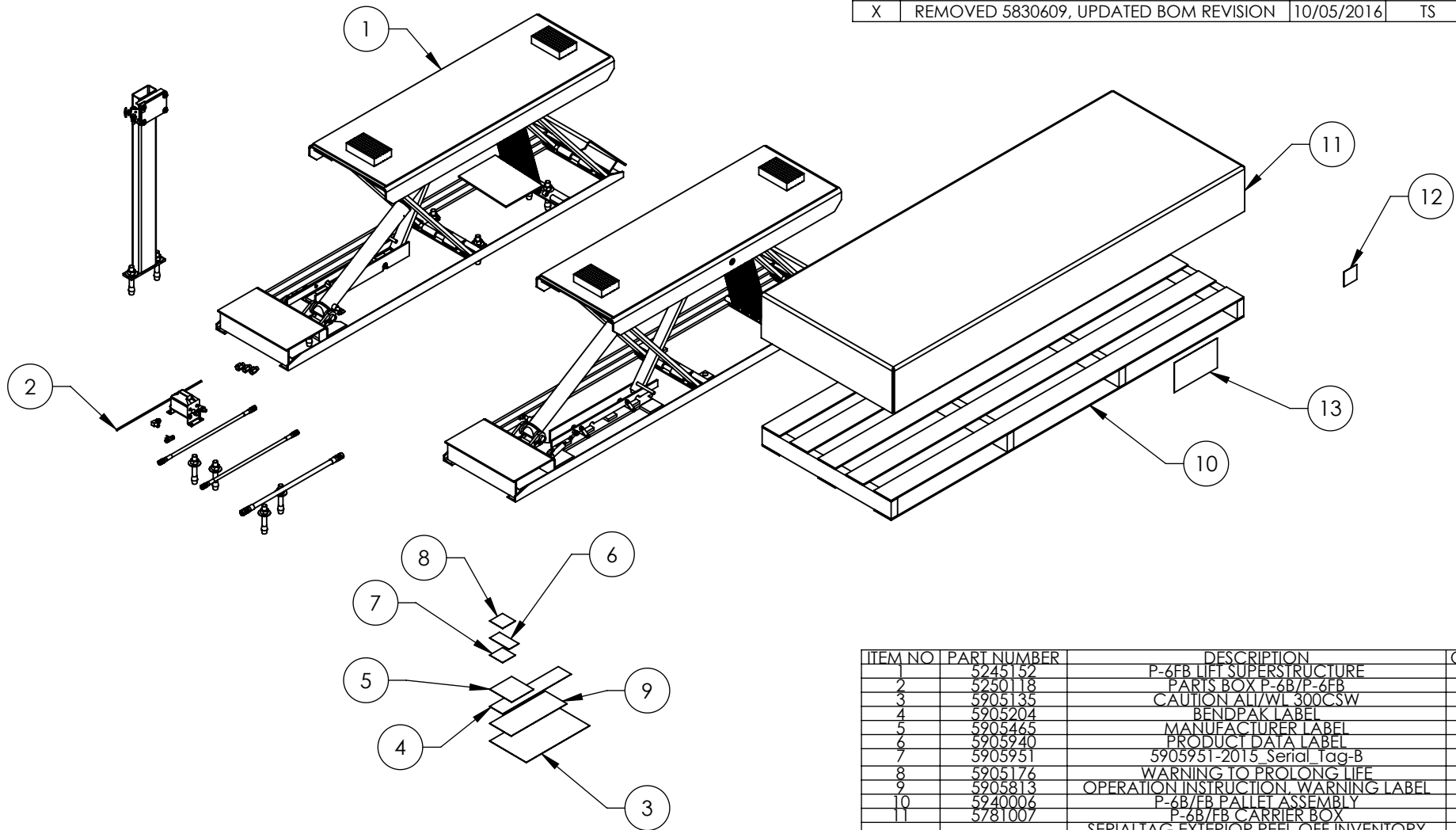
### **Domestic Sales & Service**

USA Sales Representatives  
Office Tel: 1-805-933-9970  
Toll Free US/Canada: 1-800-253-2363  
Fax: 1-805-933-9160  
sales@bendpak.com

### **International Sales & Service**

Office Tel: 1-805-933-9970  
Exports Department: 1-805-933-9970 Ext. 192  
Toll Free US/Canada: 1-800-253-2363  
Fax: 1-805-933-9160  
bpkexports@bendpak.com

| REVISION |                                                                                                      | DATE       | EDITED BY | ECO#  |
|----------|------------------------------------------------------------------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                                                                                          |            |           |       |
| V        | ADDED 5940006, 5781007, 5905285, AND 5905963, REPLACED (1) 5250249 WITH (1) 5250118, REMOVED 5905403 | 12/29/2015 | JM        | 00736 |
| W        | UPDATED BOM REVISION, WAS 2006 NOW 2007                                                              | 03/21/2016 | TM        | 00753 |
| X        | REMOVED 5830609, UPDATED BOM REVISION                                                                | 10/05/2016 | TS        | 00781 |

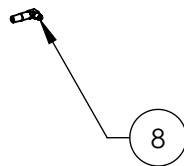
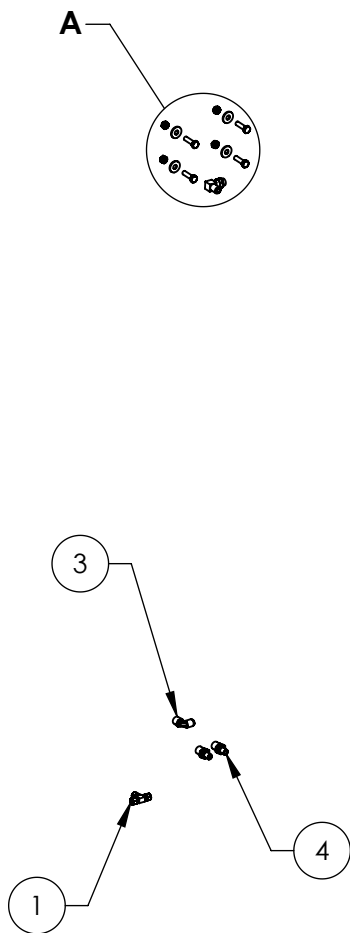


**NOTE: UNLESS OTHERWISE SPECIFIED.**

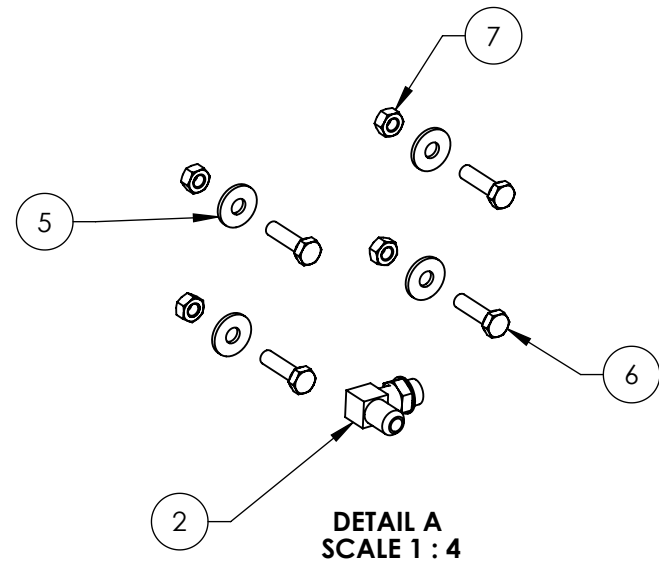
1. SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING
2. ALL LABELS TO BE APPLIED AFTER PAINTING.
3. SEE ATTACHED LABEL PLACEMENT SHEET

| ITEM NO. | PART NUMBER | DESCRIPTION                                 | QTY | REV |
|----------|-------------|---------------------------------------------|-----|-----|
| 1        | 5245152     | P-6FB LIFT SUPERSTRUCTURE                   | 1   | Q   |
| 2        | 5250118     | PARTS BOX P-6B/P-6FB                        | 1   | M   |
| 3        | 5905135     | CAUTION ALL/WL 300CSW                       | 1   | --  |
| 4        | 5905204     | BENDPAK LABEL                               | 1   | --  |
| 5        | 5905465     | MANUFACTURER LABEL                          | 1   | --  |
| 6        | 5905940     | PRODUCT DATA LABEL                          | 1   | --  |
| 7        | 5905951     | 5905951-2015 Serial Tag-B                   | 1   | --  |
| 8        | 5905176     | WARNING TO PROLONG LIFE                     | 1   | --  |
| 9        | 5905813     | OPERATION INSTRUCTION, WARNING LABEL        | 1   | --  |
| 10       | 5240006     | P-6B/FB PALLET ASSEMBLY                     | 1   | A   |
| 11       | 5781007     | P-6B/FB CARRIER BOX                         | 1   | A   |
| 12       | 5905285     | SERIALTAG EXTERIOR PEEL OFF INVENTORY LABEL | 1   | --  |
| 13       | 5905963     | P-6FB PACKAGING LABEL                       | 1   | --  |

|                                                                                                                                                                                                                                                     |  |         |                  |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|------------------|---------------------------------------------|
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                |  | NAME    | DATE             | 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |
| DIMENSIONS ARE IN MM                                                                                                                                                                                                                                |  | DRAWN   | AC 09/01/2009    |                                             |
|                                                                                                                                                                                                                                                     |  | CHECKED | DB 06/29/2016    |                                             |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                              |  |         |                  | TITLE: P-6FB PRODUCTION LIFT VER C          |
| <small>PROPRIETARY AND CONFIDENTIAL<br/>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF BENDPAK INC. ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br/>PROHIBITED.</small> |  | SIZE    | DWG. NO. 5260281 | REV X                                       |
| SCALE: 1:25                                                                                                                                                                                                                                         |  |         |                  | SHEET 1 OF 2                                |



| REVISION |                               |            |           |       |
|----------|-------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                   | DATE       | EDITED BY | ECO#  |
| B        | REPLACED 5550113 WITH 5550159 | 12/07/2009 | AC        | 00324 |
| C        | REPLACED 5550159 WITH 5550113 | 09/14/2010 | AC        | 00404 |
| C-001    | UPDATED NEXT ASSEMBLY         | 07/24/2013 | TM        | 00611 |
| D        | REPLACED 5550489 WITH 5550395 | 10/30/2013 | TM        | 00593 |



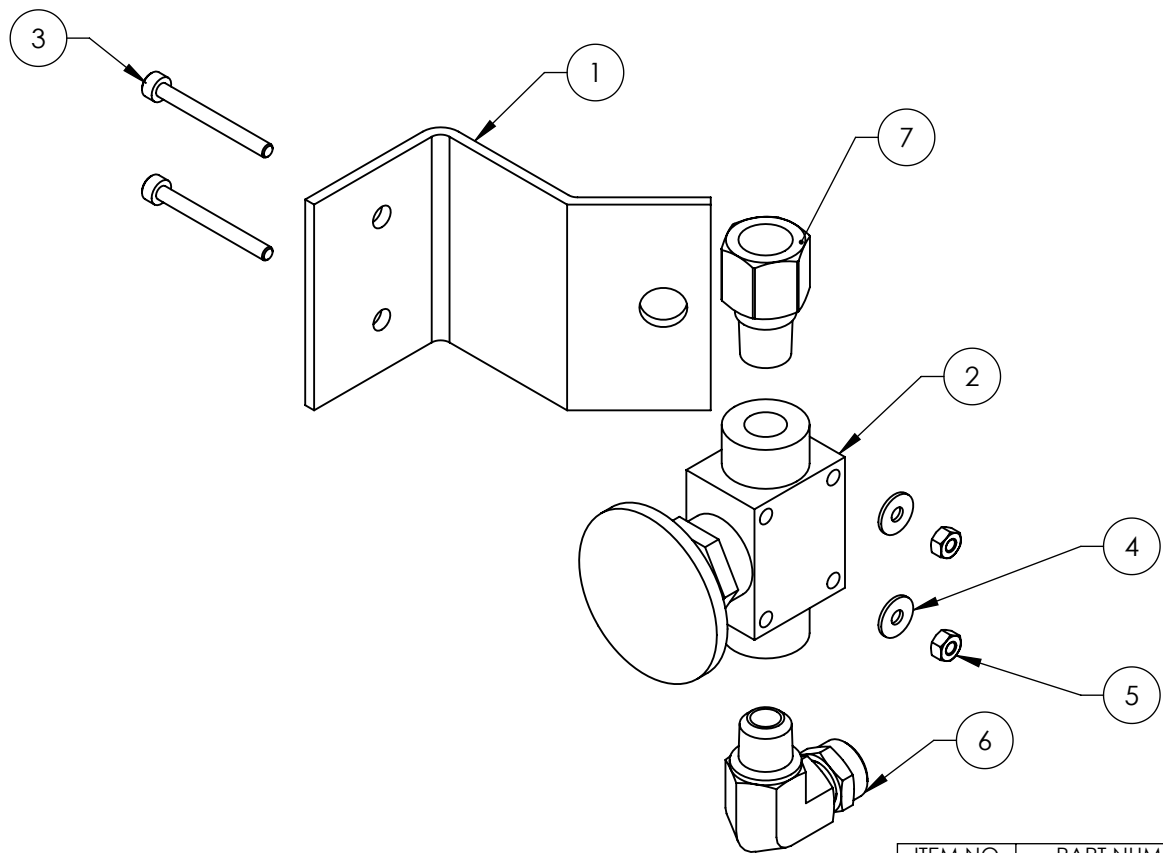
| ITEM NO | PART NUMBER | DESCRIPTION                            | QTY | REV |
|---------|-------------|----------------------------------------|-----|-----|
| 1       | 5550395     | FTG TEE -04 COMP x -04 COMP x -04 COMP | 1   | -   |
| 2       | 5550183     | FTG ELB -06 JIC -06L ORB               | 1   | -   |
| 3       | 5550550     | FTG ELB -06 JIC -06 NPT                | 1   | -   |
| 4       | 5550100     | FTG NPL -04 JIC x -06 NPT              | 2   | -   |
| 5       | 5545340     | WASHER M8 x24 FLAT                     | 4   | -   |
| 6       | 5530050     | HHB M8 x 1.25 x 30                     | 4   | -   |
| 7       | 5535001     | NUT M8 x 1.25 NL                       | 4   | -   |
| 8       | 5550113     | FTG ELB -04 NPT L x -04 JIC            | 2   | -   |

|                                     |  |                                                                                                                                                                                                                                 |               |                                             |
|-------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|
| DO NOT SCALE DRAWING                |  | NAME                                                                                                                                                                                                                            | DATE          | 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |
| DIMENSIONS ARE IN MM                |  | DRAWN                                                                                                                                                                                                                           | AC 09/01/2009 |                                             |
|                                     |  | CHECKED                                                                                                                                                                                                                         |               |                                             |
|                                     |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                          |               |                                             |
| MATERIAL: ---                       |  | TITLE:<br>P-6B/6FB PARTS BAG                                                                                                                                                                                                    |               | SIZE DWG. NO.<br>A 5174113                  |
| NEXT ASSEMBLY<br>5250118<br>5250249 |  | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF BENDPAK INC. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br>PROHIBITED. |               | REV<br>D                                    |
| SCALE: 1:15                         |  |                                                                                                                                                                                                                                 |               | SHEET 1 OF 1                                |

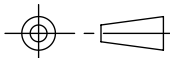
**NOTE: UNLESS OTHERWISE SPECIFIED.**

1. SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING

| REVISION |                                                                  |            |           |       |
|----------|------------------------------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                                                      | DATE       | EDITED BY | ECO#  |
| E        | REPLACED 5550481 WITH 5550087                                    | 10/29/2013 | TM        | 00593 |
| F        | REPLACED 5590240 WITH 5590175, UPDATED NEXT ASSEMBLIES           | 05/05/2015 | MR        | 00683 |
| G        | SWITCHED POSITIONS OF 5550087 AND 5550486, UPDATED NEXT ASSEMBLY | 06/16/2016 | TS        | 00765 |

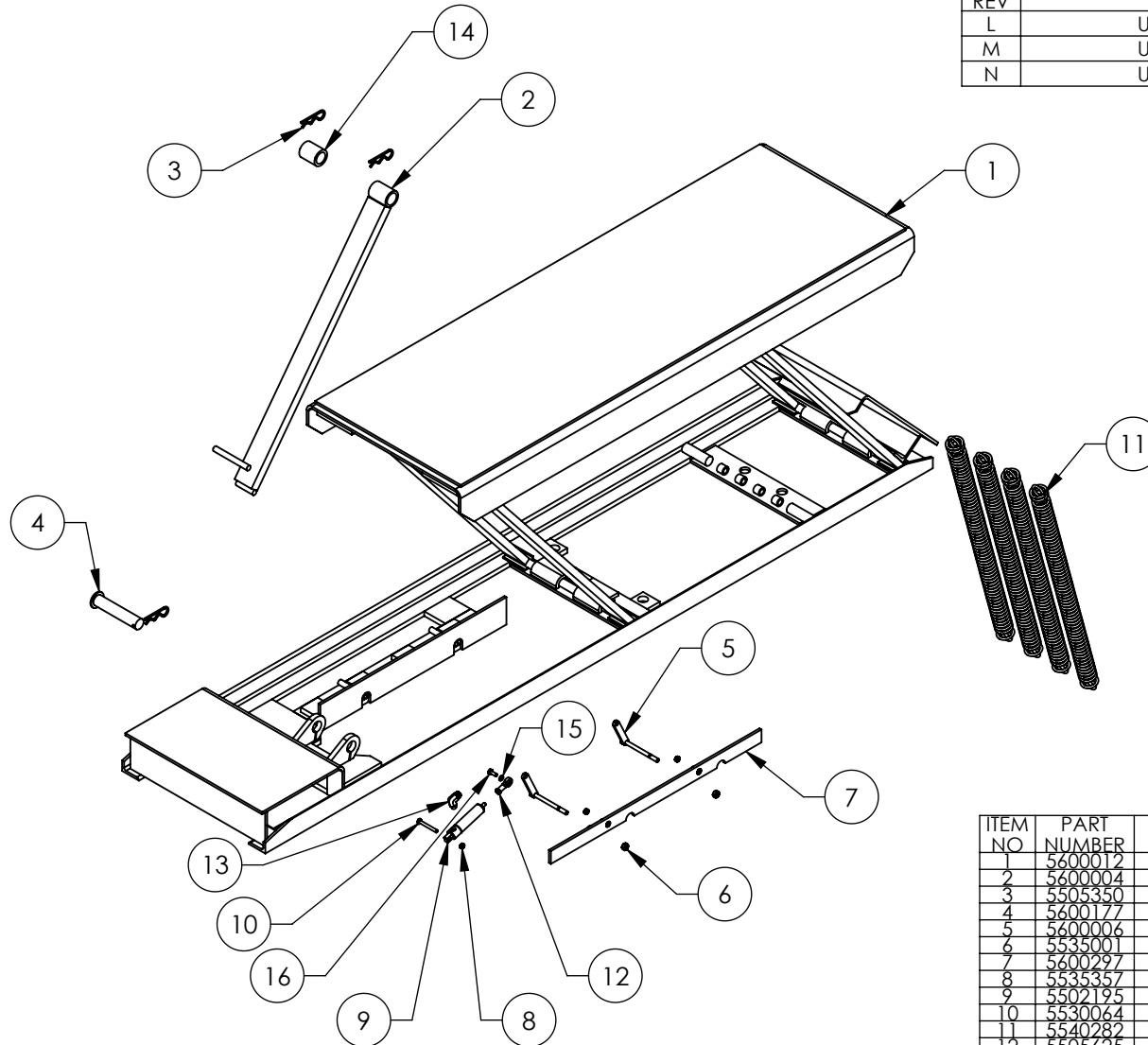


| ITEM NO | PART NUMBER | DESCRIPTION                 | QTY | REV |
|---------|-------------|-----------------------------|-----|-----|
| 1       | 5700031     | ZERO ANGLE MTG BRACKET      | 1   | C   |
| 2       | 5590175     | PUSH BUTTON AIR VALVE       | 1   | B   |
| 3       | 5530043     | SHCS M3 x 0.5 x 30          | 2   | -   |
| 4       | 5545024     | WASHER M3 x 9mm             | 2   | -   |
| 5       | 5535020     | NUT M3 x 0.5 NL             | 2   | -   |
| 6       | 5550087     | FTG ELB -04 COMP x -02 NPT  | 1   | -   |
| 7       | 5550486     | FTG NPL -02 NPT x -04 F NPT | 1   | -   |

|                                                                                                               |  |                                                                                                                                                                                                                                                                  |      |                                                                                                                                                    |  |                                             |  |
|---------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| DO NOT SCALE DRAWING                                                                                          |  | NAME                                                                                                                                                                                                                                                             | DATE |  <b>BendPak.</b><br><small>WORKING AIR-CLAMP BRACKETS</small> |  | 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |  |
| DIMENSIONS ARE IN MM<br> |  | DRAWN                                                                                                                                                                                                                                                            | AC   | 3/14/2008                                                                                                                                          |  |                                             |  |
|                                                                                                               |  | CHECKED                                                                                                                                                                                                                                                          | CA   | 09/02/2015                                                                                                                                         |  |                                             |  |
|                                                                                                               |  | THIRD ANGLE PROJECTION<br>                                                                                                                                                  |      |                                                                                                                                                    |  | TITLE:                                      |  |
|                                                                                                               |  | <p><b>PROPRIETARY AND CONFIDENTIAL</b><br/>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br/>PROHIBITED.</p> |      |                                                                                                                                                    |  | PUSH BUTTON AIR ASSEMBLY                    |  |
|                                                                                                               |  |                                                                                                                                                                                                                                                                  |      |                                                                                                                                                    |  | SIZE DWG. NO.                               |  |
|                                                                                                               |  | <b>A</b> 5215096                                                                                                                                                                                                                                                 |      |                                                                                                                                                    |  | G                                           |  |
|                                                                                                               |  | SCALE: 2:3                                                                                                                                                                                                                                                       |      |                                                                                                                                                    |  | SHEET 1 OF 1                                |  |

**NOTE: UNLESS OTHERWISE SPECIFIED.**  
1. ASSEMBLE ITEMS AS SHOWN

| REVISION |                      |            |           |       |
|----------|----------------------|------------|-----------|-------|
| REV      | DESCRIPTION          | DATE       | EDITED BY | ECO#  |
| L        | UPDATED BOM REVISION | 11/12/2015 | JM        | 00734 |
| M        | UPDATED BOM REVISION | 12/14/2015 | JM        | 00721 |
| N        | UPDATED BOM REVISION | 03/21/2016 | TM        | 00753 |



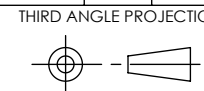
| ITEM NO | PART NUMBER | DESCRIPTION                                  | QTY | REV |
|---------|-------------|----------------------------------------------|-----|-----|
| 1       | 5600012     | P-6FB LEFT RAMP WELDMENT                     | 1   | P   |
| 2       | 5600004     | P-6B/6FB LEFT SAFETY BAR WELDMENT            | 1   | F   |
| 3       | 5505350     | MODEL #211 HAIR PIN/LARGE                    | 3   | -   |
| 4       | 5600177     | P-6B/6FB LOWER HINGE PIN WELDMENT            | 1   | A   |
| 5       | 5600006     | FORWARD PIVOT ARM WELDMENT                   | 2   | A   |
| 6       | 5535001     | NUT M8 x 1.25 NL                             | 2   | -   |
| 7       | 5600297     | P-6B SERIES LEFT SAFETY LOCKOUT BAR WELDMENT | 1   | C   |
| 8       | 5535357     | NUT M6 x 1.0 NL                              | 3   | -   |
| 9       | 5502195     | AIR CYLINDER Ø19mm x 25 STROKE               | 1   | -   |
| 10      | 5530064     | HHB M6 x 1.0 x 50                            | 1   | -   |
| 11      | 5540282     | SPRING P-6B / 6FB                            | 4   | A   |
| 12      | 5505625     | FEMALE ROD END M6 x 33mm                     | 1   | -   |
| 13      | 5550087     | FIG ELB -04 COMP x -02 NPT                   | 1   | -   |
| 14      | 5755231     | P-6B/6FB SAFETY BAR SPACER                   | 1   | A   |
| 15      | 5545026     | WASHER M6 x Ø12 SL                           | 1   | -   |
| 16      | 5530019     | HHB M6 x 1 x 16                              | 1   | -   |

DO NOT SCALE DRAWING

| NAME       | DATE       |
|------------|------------|
| DRAWN JR   | 07/17/2007 |
| CHECKED DB | 06/29/2016 |

**BendPak** 1645 LEMONWOOD DR.  
SANTA PAULA, CA 93060

DIMENSIONS ARE IN MM



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TITLE: P-6FB LEFT RAMP  
ASSEMBLY

| SIZE | DWG. NO. | REV |
|------|----------|-----|
| A    | 5215304  | N   |

SCALE: 1:15

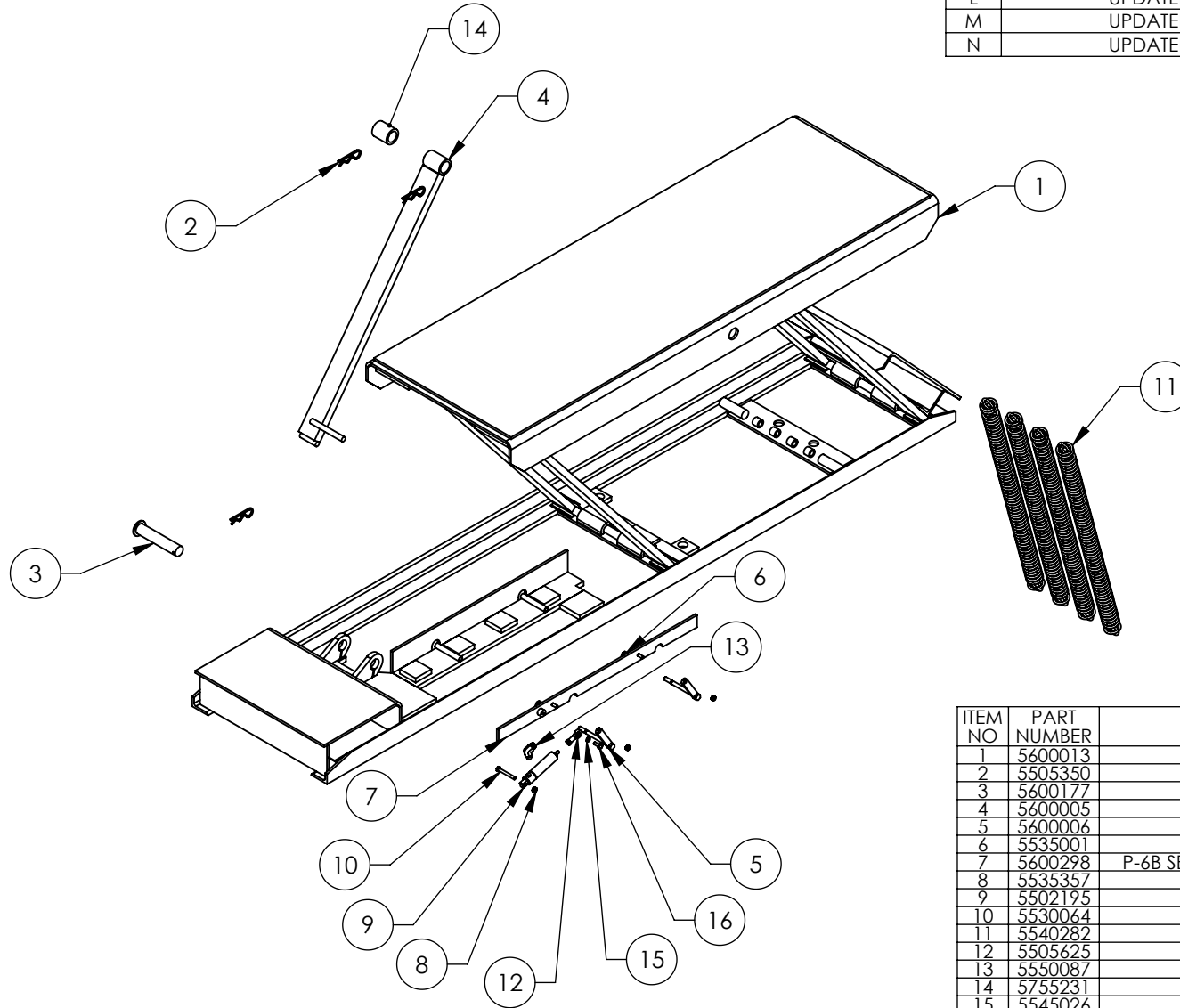
SHEET 1 OF 1

**NOTE: UNLESS OTHERWISE SPECIFIED.**

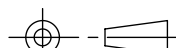
- SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING
- ASSEMBLE ITEMS AS SHOWN

NEXT ASSEMBLY  
5245152

| REVISION |                      |            |           |       |
|----------|----------------------|------------|-----------|-------|
| REV      | DESCRIPTION          | DATE       | EDITED BY | ECO#  |
| L        | UPDATED BOM REVISION | 11/12/2015 | JM        | 00734 |
| M        | UPDATED BOM REVISION | 12/21/2015 | JM        | 00721 |
| N        | UPDATED BOM REVISION | 03/21/2016 | TM        | 00753 |



| ITEM NO | PART NUMBER | DESCRIPTION                                   | QTY | REV |
|---------|-------------|-----------------------------------------------|-----|-----|
| 1       | 5600013     | P-6FB RIGHT RAMP WELDMENT                     | 1   | P   |
| 2       | 5505350     | MODEL#211 HAIR PIN/ LARGE                     | 3   | -   |
| 3       | 5600177     | P-6B/6FB LOWER HINGE PIN WELDMENT             | 1   | A   |
| 4       | 5600005     | P-6B/6FB RIGHT SAFETY BAR WELDMENT            | 1   | F   |
| 5       | 5600006     | FORWARD PIVOT ARM WELDMENT                    | 2   | A   |
| 6       | 5535001     | NUT M8 x 1.25 NL                              | 2   | -   |
| 7       | 5600298     | P-6B SERIES RIGHT SAFETY LOCKOUT BAR WELDMENT | 1   | C   |
| 8       | 5535357     | NUT M6 x 1.0 NL                               | 3   | -   |
| 9       | 5502195     | AIR CYLINDER, Ø19mm x 25 STROKE               | 1   | -   |
| 10      | 5530064     | HHB M6 x 1.0 x 50                             | 1   | -   |
| 11      | 5540282     | SPRING P-6B / 6FB                             | 4   | A   |
| 12      | 5505625     | FEMALE ROD END M6 x 33mm                      | 1   | -   |
| 13      | 5550087     | FIG ELB -04 COMP x -02 NPT                    | 1   | -   |
| 14      | 5755231     | P-6B/6FB SAFETY BAR SPACER                    | 1   | A   |
| 15      | 5545026     | WASHER M6 x Ø12 SL                            | 1   | -   |
| 16      | 5530019     | HHB M6 x 1 x 16                               | 1   | -   |

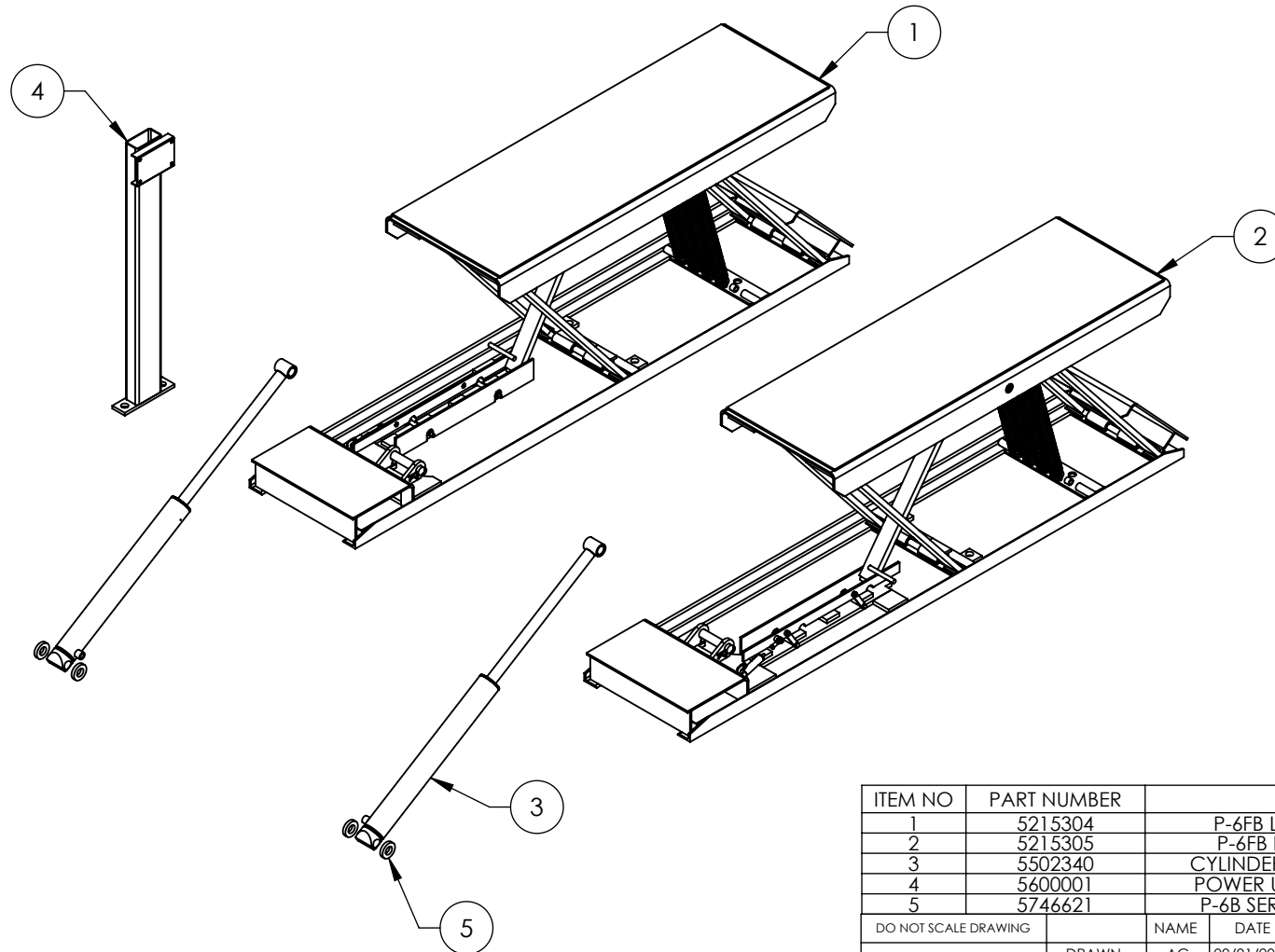
|                                                                                       |  |                                                                                                                                                                                                                                               |      |                                                                                                                                                                                                                                |                                     |            |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|
| DO NOT SCALE DRAWING                                                                  |  | NAME                                                                                                                                                                                                                                          | DATE | <div> <b>BendPak.</b><br/><small>MOVING AUTOMATIC SERVICE SOLUTIONS</small></div> <div>1645 LEMONWOOD DR.<br/>SANTA PAULA, CA 93060</div> |                                     |            |
| DIMENSIONS ARE IN MM                                                                  |  | DRAWN                                                                                                                                                                                                                                         | AC   |                                                                                                                                                                                                                                |                                     | 09/01/2009 |
|                                                                                       |  | CHECKED                                                                                                                                                                                                                                       | DB   |                                                                                                                                                                                                                                |                                     | 06/29/2016 |
|  |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                                | TITLE: P-6FB RIGHT<br>LIFT ASSEMBLY |            |
|                                                                                       |  |                                                                                                                                                          |      |                                                                                                                                                                                                                                |                                     |            |
|                                                                                       |  | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br>PROHIBITED. |      |                                                                                                                                                                                                                                | SIZE                                | DWG. NO.   |
| Y                                                                                     |  |                                                                                                                                                                                                                                               |      | A                                                                                                                                                                                                                              | 5215305                             | N          |
| SCALE: 1:15                                                                           |  |                                                                                                                                                                                                                                               |      |                                                                                                                                                                                                                                | SHEET 1 OF 1                        |            |

**NOTE: UNLESS OTHERWISE SPECIFIED.**

- SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING
- ASSEMBLE ITEMS AS SHOWN

NEXT ASSEMBLY  
5245152

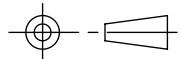
| REVISION |                       |            |           |       |
|----------|-----------------------|------------|-----------|-------|
| REV      | DESCRIPTION           | DATE       | EDITED BY | ECO#  |
| N        | UPDATED BOM REVISIONS | 11/12/2015 | JM        | 00734 |
| P        | UPDATED BOM REVISIONS | 12/14/2015 | JM        | 00721 |
| Q        | UPDATED BOM REVISIONS | 03/21/2016 | TM        | 00753 |



**NOTE: UNLESS OTHERWISE SPECIFIED.**

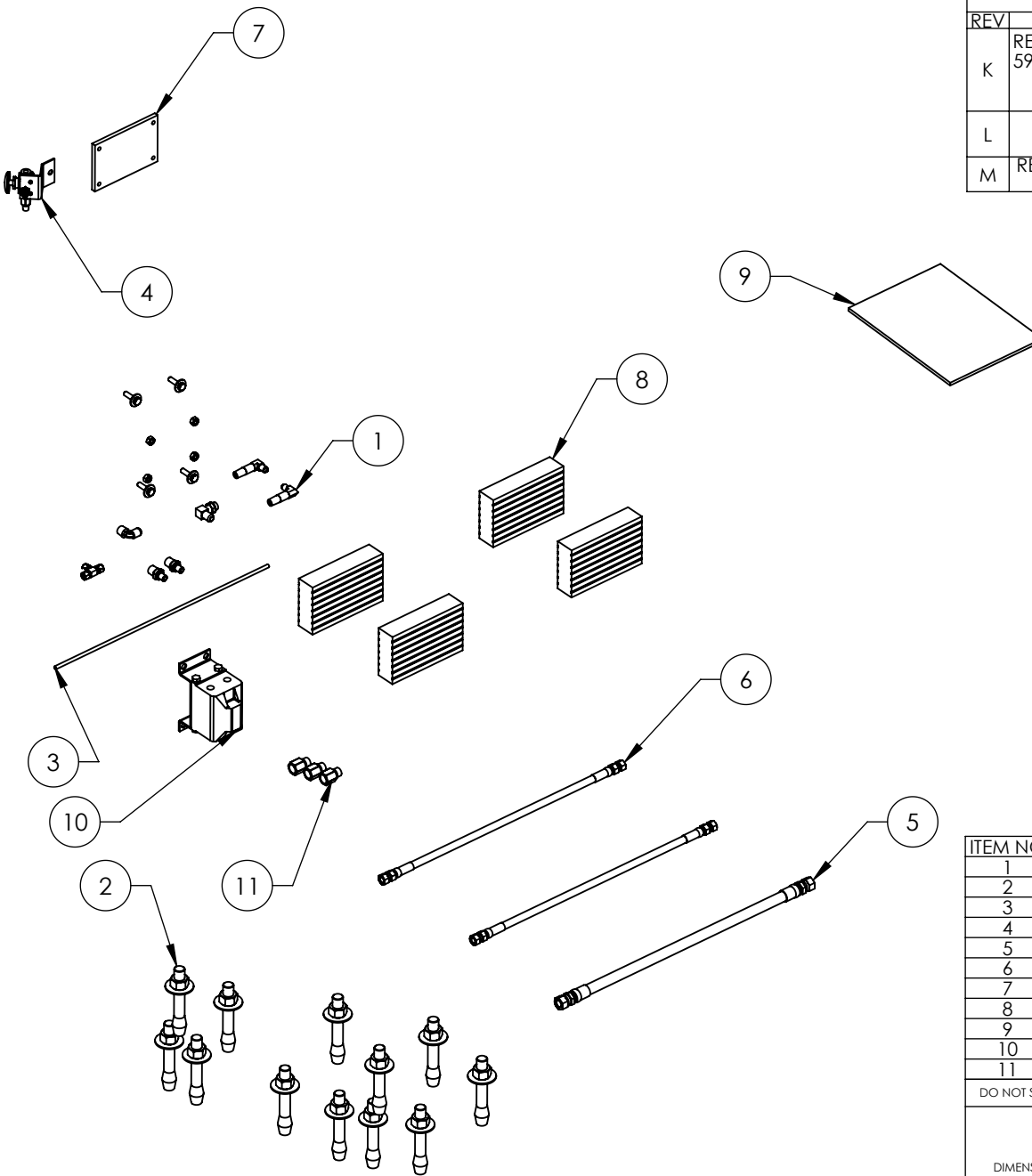
1. SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING
2. ASSEMBLE ITEMS AS SHOWN
3. VERIFY CYLINDER HYDRAULIC PORT IS CAPPED OFF

| ITEM NO | PART NUMBER | DESCRIPTION                  | QTY | REV |
|---------|-------------|------------------------------|-----|-----|
| 1       | 5215304     | P-6FB LEFT RAMP ASSEMBLY     | 1   | N   |
| 2       | 5215305     | P-6FB RIGHT LIFT ASSEMBLY    | 1   | N   |
| 3       | 5502340     | CYLINDER ASSEMBLY Ø2.25 x 18 | 2   | D   |
| 4       | 5600001     | POWER UNIT STAND WELDMENT    | 1   | A   |
| 5       | 5746621     | P-6B SERIES CYLINDER SPACER  | 4   | A   |

|                                                                                       |  |                                                                                       |            |                                                                                                                                                   |     |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| DO NOT SCALE DRAWING                                                                  |  | NAME                                                                                  | DATE       |  <b>BendPak.</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |     |
| DRAWN                                                                                 |  | AC                                                                                    | 09/01/2009 |                                                                                                                                                   |     |
| CHECKED                                                                               |  | DB                                                                                    | 06/29/2016 |                                                                                                                                                   |     |
| DIMENSIONS ARE IN MM                                                                  |  | THIRD ANGLE PROJECTION                                                                |            | TITLE:                                                                                                                                            |     |
|  |  |  |            | P-6FB LIFT SUPERSTRUCTURE                                                                                                                         |     |
|                                                                                       |  |                                                                                       |            | SIZE DWG. NO.                                                                                                                                     | REV |
|                                                                                       |  |                                                                                       |            | A 5245152                                                                                                                                         | Q   |
| SCALE: 1:20                                                                           |  |                                                                                       |            | SHEET 1 OF 1                                                                                                                                      |     |

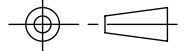
NEXT ASSEMBLY  
5260281

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| REVISION |                                                                                                                                                         |            |           |       |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                                                                                                                                             | DATE       | EDITED BY | ECO#  |
| K        | REMOVED 5900151, 5905135, 5905204, 5905465, 5905940, 5930805, 5930609, 5905813 & 5905176, REPLACED (12) 5530455 WITH (12) 5530456, UPDATED BOM REVISION | 09/18/2015 | JM        | 00726 |
| L        | UPDATED TITLE TO REFLECT WHERE USED, ADDED (1) 5590135                                                                                                  | 11/19/2015 | JM        | 00736 |
| M        | REMOVED 5830609, ADDED 5550142, UPDATED BOM, UPDATED NEXT ASSEMBLY                                                                                      | 10/05/2016 | TS        | 00781 |

| ITEM NO | PART NUMBER | DESCRIPTION                           | QTY     | REV |
|---------|-------------|---------------------------------------|---------|-----|
| 1       | 5174113     | P-6B/6FB PARTS BAG                    | 1       | D   |
| 2       | 5530456     | AB 3/4" x 4 - 3/4"                    | 12      | -   |
| 3       | 5570795     | 1/4" POLY-FLO TUBING                  | 17145mm | -   |
| 4       | 5215096     | PUSH BUTTON AIR ASSEMBLY              | 1       | G   |
| 5       | 5570153     | P-6B SERIES HOSE ASSY Ø10 x 3130mm DS | 1       | A   |
| 6       | 5570154     | P-6B SERIES HOSE ASSY Ø6 x 3640mm DS  | 2       | B   |
| 7       | 5715003     | POWER UNIT VIBRATION DAMPENERS        | 1       | B   |
| 8       | 5300845     | LR-60/60P, P-6 38mm (1.5") RUBBER PAD | 4       | A   |
| 9       | 5900119     | P-6B/6FB INSTALLATION MANUAL          | 1       | -   |
| 10      | 5590135     | HYDRAULIC FLOW DIVIDER                | 1       | A   |
| 11      | 5550142     | FTG NPL -06 ORB x -06 F NPT           | 3       | A   |

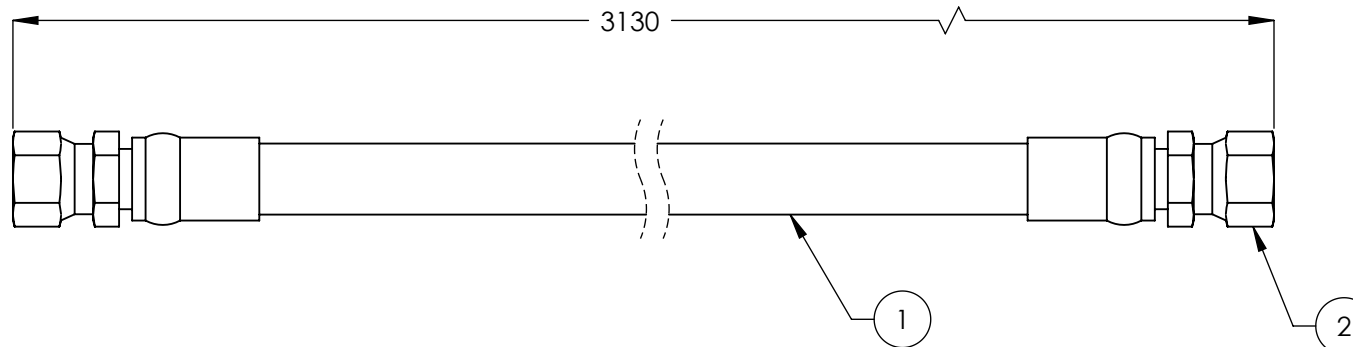
|                                                                                                                                                                                                                                                     |  |                                                                                       |               |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                |  | NAME                                                                                  | DATE          |  <b>BendPak</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |
| DIMENSIONS ARE IN MM                                                                                                                                                                                                                                |  | DRAWN                                                                                 | AC 09/01/2009 |                                                                                                                                                  |
|                                                                                                                                                                |  | CHECKED                                                                               | CA 01/08/2016 |                                                                                                                                                  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                              |  |  |               | TITLE: PARTS BOX P-6B/P-6FB                                                                                                                      |
| <small>PROPRIETARY AND CONFIDENTIAL<br/>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF BENDPAK INC. ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br/>PROHIBITED.</small> |  | SIZE                                                                                  | DWG. NO.      | REV                                                                                                                                              |
|                                                                                                                                                                                                                                                     |  | A                                                                                     | 5250118       | M                                                                                                                                                |
| SCALE: 1:12                                                                                                                                                                                                                                         |  |                                                                                       | SHEET 1 OF 1  |                                                                                                                                                  |

**NOTE: UNLESS OTHERWISE SPECIFIED.**

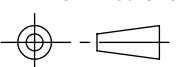
1. SEE SHIPPING INSTRUCTIONS FOR FINAL PACKAGING

NEXT ASSEMBLY  
5260280

| REVISION |                                          | DATE       | EDITED BY | ECO#  |
|----------|------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                              |            |           |       |
| A        | PRODUCTION RELEASE, DERIVED FROM 5570002 | 08/28/2009 | AC        | 00294 |
| A-001    | UPDATED NEXT ASSEMBLY                    | 07/24/2013 | TM        | 00611 |



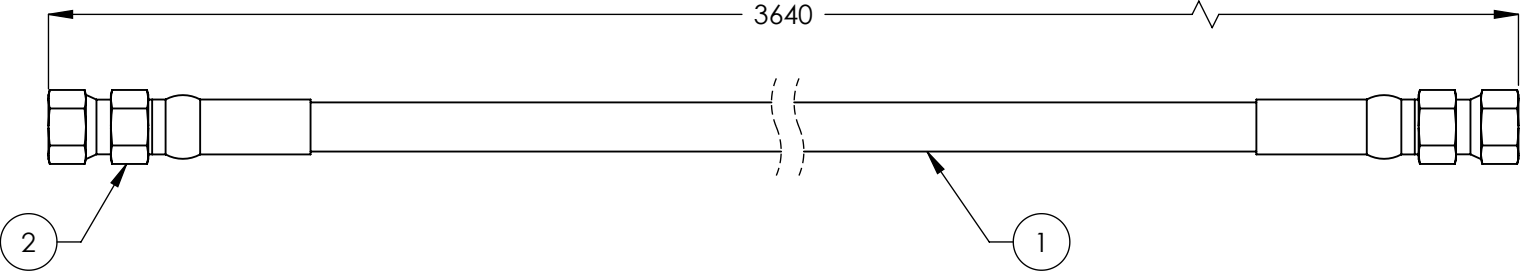
| ITEM NO. | PART NUMBER | DESCRIPTION                 | QTY.    | REV |
|----------|-------------|-----------------------------|---------|-----|
| 1        | 5570116     | Ø10 ID HYDRAULIC HOSE       | 3092mm* | --  |
| 2        | 5550336     | FTG NPL -06 CRIMP x -06 JIC | 2       | --  |

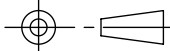
|                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                |    |            |  |                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| DO NOT SCALE DRAWING                                                                                                                                                                                                               |  | NAME                                                                                                                                                                                                                                           |    | DATE       |  |  1645 LEMONWOOD DR.,<br>SANTA PAULA, CA 93060 |  |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±1.0<br>0.00 = ±0.25<br>0.000 = ±0.13<br><br>ANGULAR: MACH ±2°<br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED<br>MATERIAL:<br>-- |  | DRAWN                                                                                                                                                                                                                                          | AC | 08/28/2009 |  |                                                                                                                                    |  |
|                                                                                                                                                                                                                                    |  | CHECKED                                                                                                                                                                                                                                        | MM | 08/06/2013 |  |                                                                                                                                    |  |
|                                                                                                                                               |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                         |    |            |  | TITLE:<br>P-6B SERIES HOSE ASSY<br>Ø10 x 3130mm DS                                                                                 |  |
|                                                                                                                                                                                                                                    |  | <p>PROPRIETARY AND CONFIDENTIAL</p> <p>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF BENDPAK INC. ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br/>PROHIBITED.</p> |    |            |  | SIZE DWG. NO.<br><br>A 5570153                                                                                                     |  |
| SIZE: --                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                |    |            |  | REV<br><br>A                                                                                                                       |  |
| NEXT ASSEMBLY                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                |    |            |  | SCALE: 1:2                                                                                                                         |  |
| 5250118                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                |    |            |  | SHEET 1 OF 1                                                                                                                       |  |
| 5250249                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                |    |            |  |                                                                                                                                    |  |

**NOTE: UNLESS OTHERWISE SPECIFIED.**

1. FOR ITEM 1 SPECIFICATIONS REFER TO PART SPECIFICATION FORM
2. (\*)ITEM 1 QTY FOR REFERENCE ONLY

| REVISION |                                          |            |           |       |
|----------|------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                              | DATE       | EDITED BY | ECO#  |
| A        | PRODUCTION RELEASE, DERIVED FROM 5570001 | 08/28/2009 | AC        | 00294 |
| A-001    | UPDATED NEXT ASSEMBLY                    | 07/24/2013 | TM        | 00611 |
| B        | REPLACED 5570110 WITH 5570126            | 09/21/2015 | JM        | 00726 |

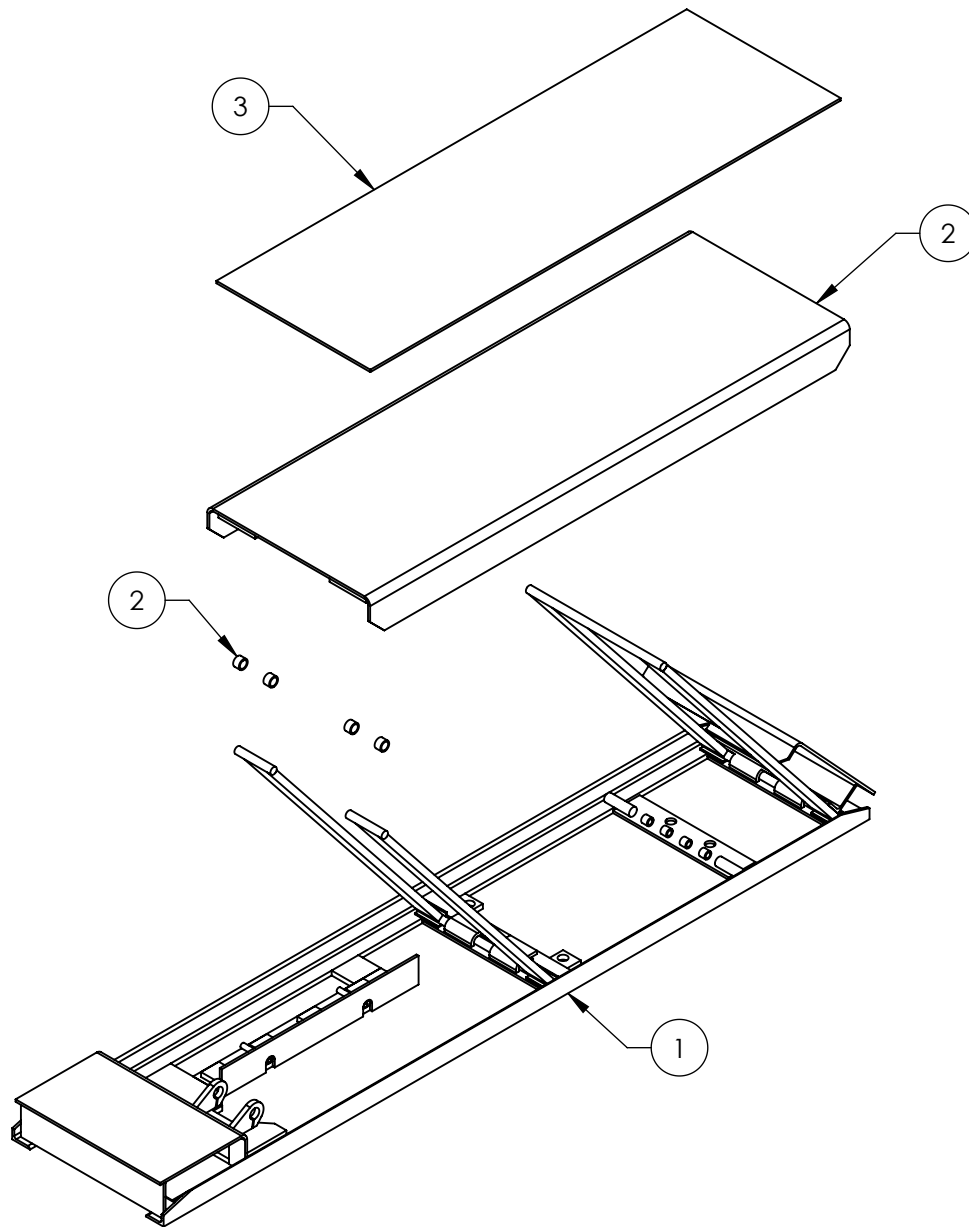


| ITEM NO                                                                                                                                                                                                            | PART NUMBER | DESCRIPTION                                                                                                                                                                                                                                   |               | QTY                                                                                                                                                           | REV      |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| 1                                                                                                                                                                                                                  | 5570129     | Ø6.4 ID HYDRAULIC HOSE                                                                                                                                                                                                                        |               | 3602mm*                                                                                                                                                       | -        |     |
| 2                                                                                                                                                                                                                  | 5550325     | FTG NPL Ø1/4 CRIMP x -04 JIC                                                                                                                                                                                                                  |               | 2                                                                                                                                                             | -        |     |
| DO NOT SCALE DRAWING                                                                                                                                                                                               |             | NAME                                                                                                                                                                                                                                          | DATE          | <div> <b>BendPak.</b> 1645 LEMONWOOD DR.<br/>SANTA PAULA, CA 93006</div> |          |     |
|                                                                                                                                                                                                                    |             | DRAWN                                                                                                                                                                                                                                         | AC 08/28/2009 |                                                                                                                                                               |          |     |
|                                                                                                                                                                                                                    |             | CHECKED                                                                                                                                                                                                                                       | CA 09/29/2015 |                                                                                                                                                               |          |     |
|                                                                                                                                                                                                                    |             | THIRD ANGLE PROJECTION                                                                                                                                                                                                                        |               |                                                                                                                                                               |          |     |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±1.0<br>0.00 = ±0.25<br>0.000 = ±0.13<br><br>ANGULAR: MACH±2°<br><br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED |             |                                                                                                                                                          |               | TITLE: P-6B SERIES HOSE ASSY<br>Ø6 x 3640mm DS                                                                                                                |          |     |
|                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                               |               |                                                                                                                                                               |          |     |
|                                                                                                                                                                                                                    |             | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br>PROHIBITED. |               | SIZE                                                                                                                                                          | DWG. NO. | REV |
|                                                                                                                                                                                                                    |             |                                                                                                                                                                                                                                               |               | A                                                                                                                                                             | 5570154  | B   |
| SCALE: 1:2                                                                                                                                                                                                         |             |                                                                                                                                                                                                                                               |               | SHEET 1 OF 1                                                                                                                                                  |          |     |

NOTE: UNLESS OTHERWISE SPECIFIED.

1. FOR ITEM 1 SPECIFICATIONS REFER TO PART SPECIFICATION FORM
2. (\*)ITEM 1 QTY FOR REFERENCE ONLY

|               |
|---------------|
| NEXT ASSEMBLY |
| 5250118       |
| 5250249       |



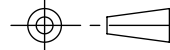
**NOTE: UNLESS OTHERWISE SPECIFIED.**

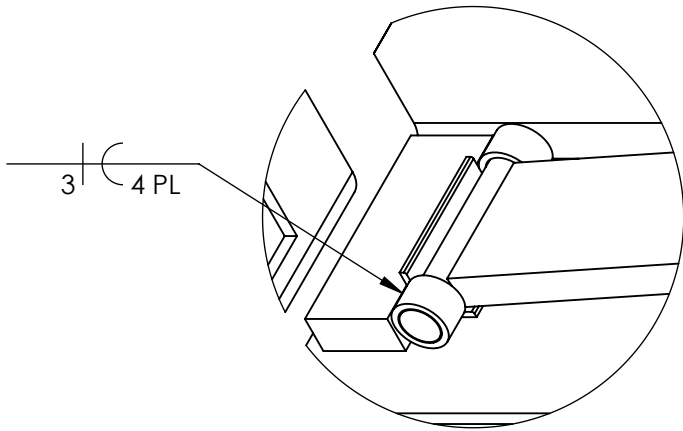
1. BREAK AND DEBURR ALL SHARP EDGES 0.3mm
2. REMOVE ALL WELD SPLATTER
3. DIMENSIONS SHOWN ARE AFTER PLATING/PAINTING
4. PAINT BENDPAK BLUE
5. ADHERE RUBBER PAD AFTER PAINTING USING 5580007 ADHESIVE.

NEXT ASSEMBLY  
5215304

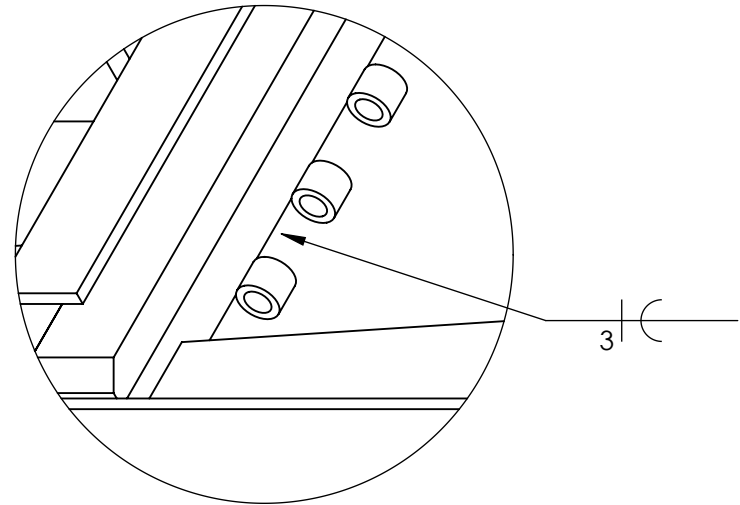
| REVISION |                                       |            |           |       |
|----------|---------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                           | DATE       | EDITED BY | ECO#  |
| M        | UPDATED BOM REVISION                  | 09/18/2015 | JM        | 00726 |
| N        | ADDED 5580007 TO NOTE 6               | 12/14/2015 | JM        | 00721 |
| P        | REMOVED 5550011, UPDATED BOM REVISION | 03/21/2016 | TM        | 00753 |

| ITEM NO. | PART NUMBER | DESCRIPTION              |  | QTY | REV |
|----------|-------------|--------------------------|--|-----|-----|
| 1        | 5620016     | P-6FB LEFT BASE WELDMENT |  | 1   | N   |
| 2        | 5755001     | HINGE PIN RETAINER       |  | 4   | A   |
| 3        | 5715290     | RUBBER TOP PAD           |  | 1   | B   |

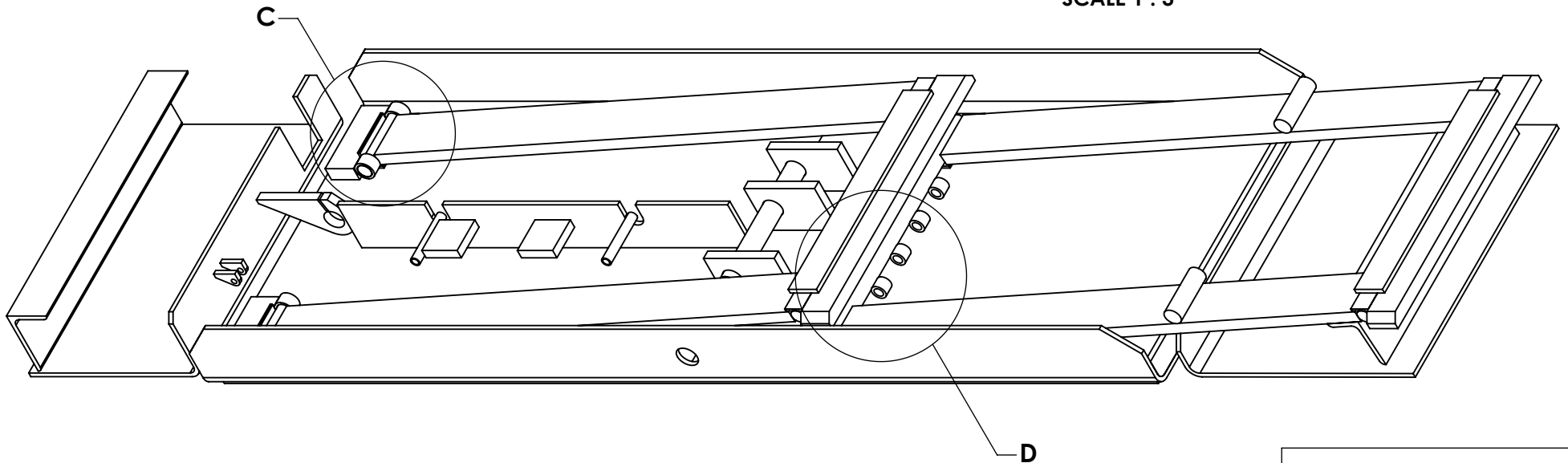
|                                                                                                                                                                                    |  |                                                                                       |      |                                                                                                                                                                                                                                 |  |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|
| DO NOT SCALE DRAWING                                                                                                                                                               |  | NAME                                                                                  | DATE |  <b>BendPak</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060                                                                                |  |                                   |
|                                                                                                                                                                                    |  | DRAWN                                                                                 | JR   |                                                                                                                                                                                                                                 |  | 07/17/2007                        |
|                                                                                                                                                                                    |  | CHECKED                                                                               | DB   |                                                                                                                                                                                                                                 |  | 06/29/2016                        |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±0.5<br><br>ANGULAR: 0. = ±2°<br><br>SURFACE FINISH 1.6 ISO Ra μm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED |  | THIRD ANGLE PROJECTION                                                                |      | TITLE: P-6FB LEFT RAMP<br>WELDMENT                                                                                                                                                                                              |  |                                   |
|                                                                                                                                                                                    |  |  |      |                                                                                                                                                                                                                                 |  |                                   |
|                                                                                                                                                                                    |  |                                                                                       |      | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF BENDPAK INC. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br>PROHIBITED. |  | SIZE DWG. NO.<br><b>A</b> 5600012 |
|                                                                                                                                                                                    |  |                                                                                       |      | SCALE: 1:15 SHEET 1 OF 4                                                                                                                                                                                                        |  |                                   |



**DETAIL C**  
SCALE 1 : 3

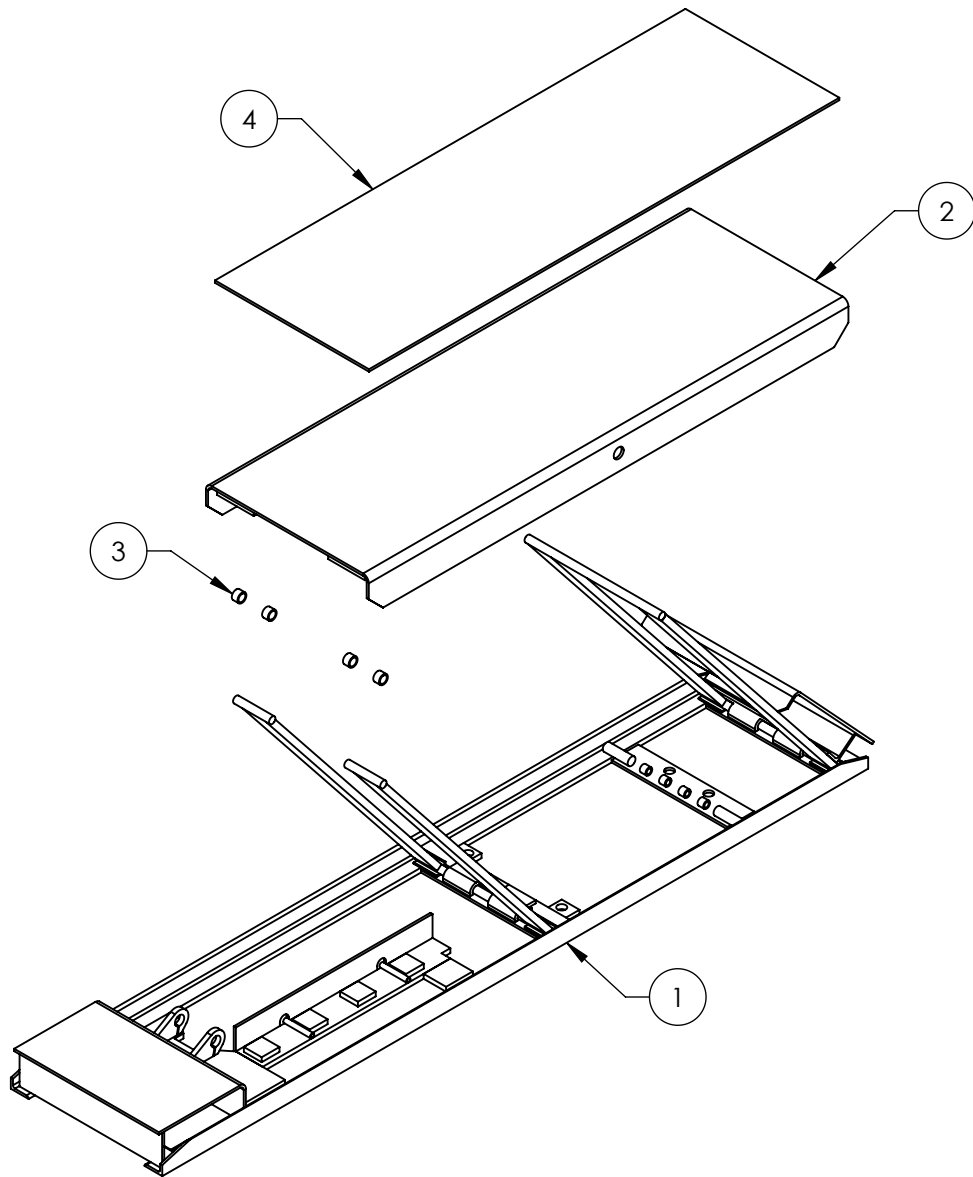


**DETAIL D**  
SCALE 1 : 3



|                                                                                                                                                |          |                                              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|--------------|
|  <b>BendPak.</b><br>POWERING AUTOMOTIVE SERVICE SOLUTIONS |          | 1645 LEMONWOOD DR.,<br>SANTA PAULA, CA 93060 |              |
| TITLE: P-6FB LEFT RAMP<br>WELDMENT                                                                                                             |          |                                              |              |
| SIZE                                                                                                                                           | DWG. NO. |                                              | REV          |
| <b>A</b>                                                                                                                                       | 5600012  |                                              | <b>P</b>     |
| SCALE: 1:7                                                                                                                                     |          |                                              | SHEET 4 OF 4 |

| REVISION |                                       |            |           |       |
|----------|---------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                           | DATE       | EDITED BY | ECO#  |
| M        | UPDATED BOM REVISION                  | 09/18/2015 | JM        | 00726 |
| N        | ADDED 5580007 TO NOTE 6               | 12/21/2015 | JM        | 00721 |
| P        | REMOVED 5550011, UPDATED BOM REVISION | 03/21/2016 | TM        | 00753 |

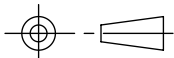


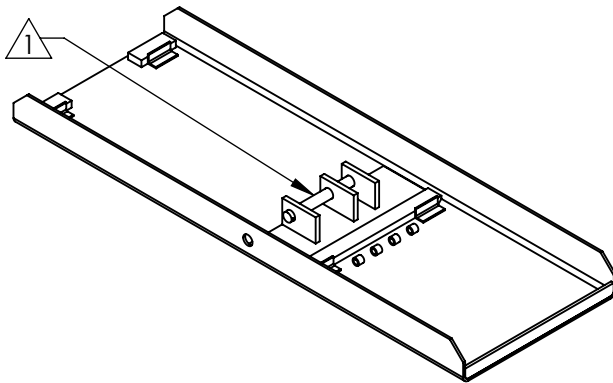
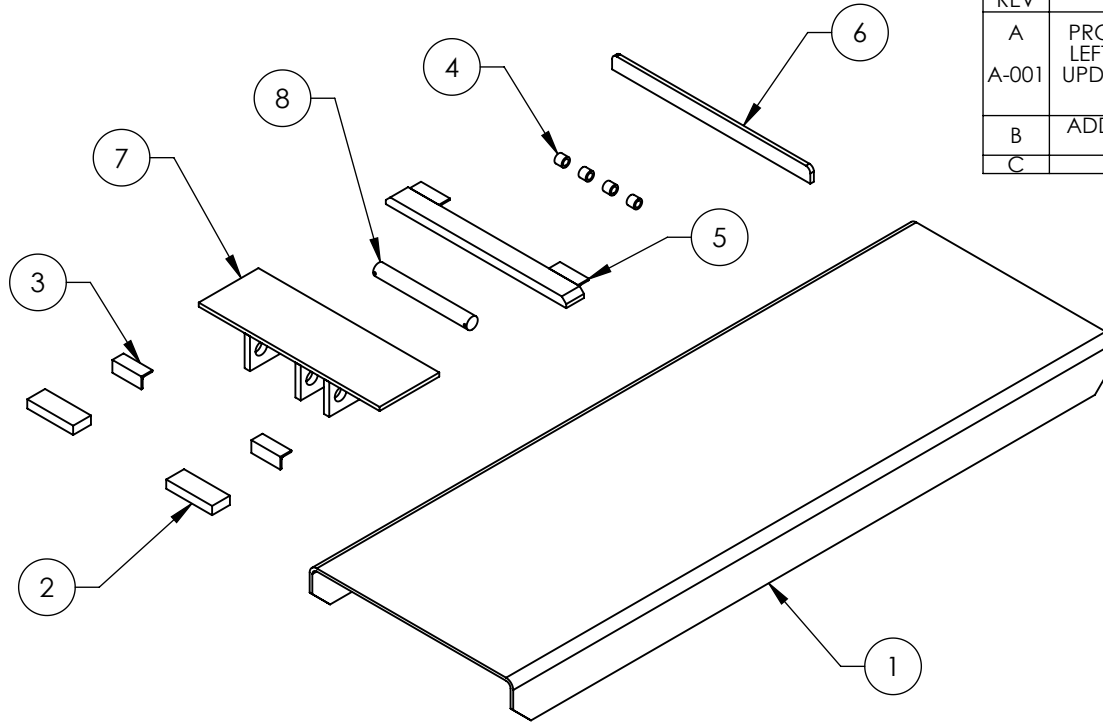
**NOTE: UNLESS OTHERWISE SPECIFIED.**

1. BREAK AND DEBURR ALL SHARP EDGES 0.3mm
2. REMOVE ALL WELD SPLATTER
3. DIMENSIONS SHOWN ARE AFTER PLATING/PAINTING
4. PAINT BENDPAK BLUE
5. ADHERE RUBBER PAD AFTER PAINTING USING 5580007 ADHESIVE.

NEXT ASSEMBLY  
5215305

| ITEM NO. | PART NUMBER | DESCRIPTION                    |  | QTY | REV |
|----------|-------------|--------------------------------|--|-----|-----|
| 1        | 5620018     | P-6FB RIGHT BASE WELDMENT      |  | 1   | N   |
| 2        | 5620014     | P-6B/6FB TOP PAD WELDMENT R.H. |  | 1   | C   |
| 3        | 5755001     | HINGE PIN RETAINER             |  | 4   | A   |
| 4        | 5715290     | RUBBER TOP PAD                 |  | 1   | B   |

|                                                                                                                                                                                                   |         |                                                                                                                                                                                                                                 |            |                                                                                                                                   |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| DO NOT SCALE DRAWING                                                                                                                                                                              |         | NAME                                                                                                                                                                                                                            | DATE       |  1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |              |
| <p>DIMENSIONS ARE IN MM<br/>TOLERANCES:</p> <p>0. = ±1.5<br/>0.0 = ±0.5</p> <p>ANGULAR: 0. = ±2°</p> <p>SURFACE FINISH 1.6 ISO Ra µm<br/>FOR MACHINED SURFACES<br/>UNLESS OTHERWISE SPECIFIED</p> | DRAWN   | JR                                                                                                                                                                                                                              | 07/17/2007 |                                                                                                                                   |              |
|                                                                                                                                                                                                   | CHECKED | DB                                                                                                                                                                                                                              | 06/29/2016 |                                                                                                                                   |              |
|                                                                                                                                                                                                   |         | THIRD ANGLE PROJECTION                                                                                                                                                                                                          |            | TITLE: P-6FB RIGHT RAMP<br>WELDMENT                                                                                               |              |
|                                                                                                                                                                                                   |         |                                                                                                                                            |            |                                                                                                                                   |              |
|                                                                                                                                                                                                   |         | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF BENDPAK INC. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br>PROHIBITED. |            | SIZE DWG. NO.                                                                                                                     | REV          |
|                                                                                                                                                                                                   |         |                                                                                                                                                                                                                                 |            | A 5600013                                                                                                                         | P            |
|                                                                                                                                                                                                   |         | SCALE: 1:15                                                                                                                                                                                                                     |            |                                                                                                                                   | SHEET 1 OF 4 |



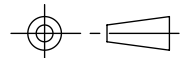
ISOMETRIC VIEW  
FOR REFERENCE ONLY  
DO NOT SCALE

**NOTE: UNLESS OTHERWISE SPECIFIED.**

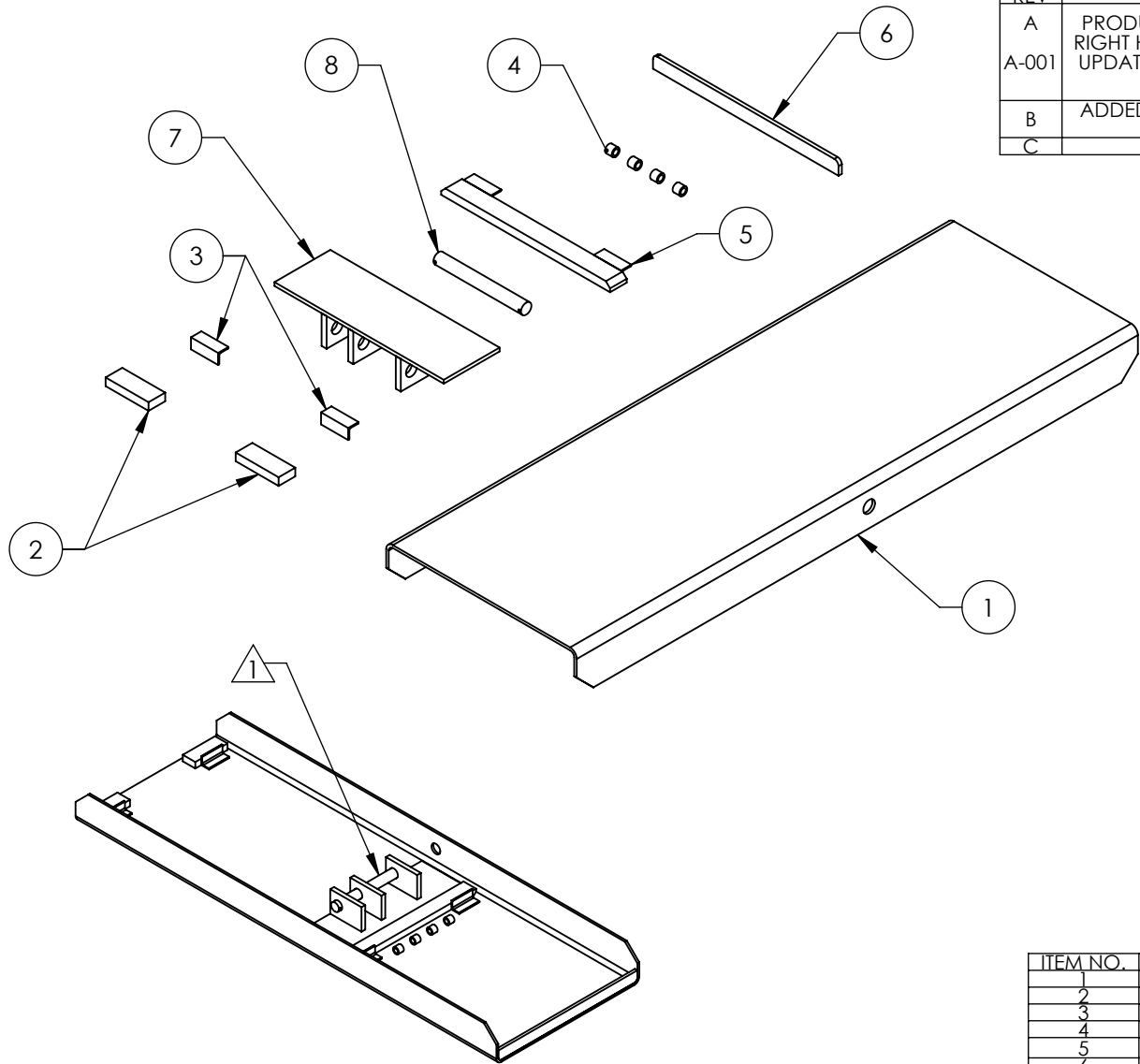
1. DO NOT WELD. MUST BE IN PLACE PRIOR TO WELDING.  
MUST ROTATE FREELY.
2. BREAK AND DEBURR ALL SHARP EDGES 0.3mm
3. REMOVE ALL WELD SPLATTER

| REVISION |                                                                                                                                           |            |           |       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------|
| REV      | DESCRIPTION                                                                                                                               | DATE       | EDITED BY | ECO#  |
| A        | PRODUCTION RELEASE, DERIVED FROM T1127 LEFT HAND CONFIGURATION WITH CHANGES<br>UPDATED DRAWING AND REMOVED FILL PLUG<br>WELD CALLOUT PG 3 | 04/22/2008 | AC        | 00001 |
|          |                                                                                                                                           | 09/04/2008 | TM        | 00227 |
| B        | ADDED Ø28 HOLE, UPDATED TITLE TO REFLECT WHERE USED                                                                                       | 08/02/2012 | TM        | 00538 |
| C        | UPDATED BOM REVISION                                                                                                                      | 04/21/2014 | TS        | 00654 |

| ITEM NO. | PART NUMBER | DESCRIPTION                | QTY. | REV |
|----------|-------------|----------------------------|------|-----|
| 1        | 5700003     | TOP DECK / COVER           | 1    | A   |
| 2        | 5735005     | HINGE ARM SMALL STOP       | 2    | A   |
| 3        | 5720205     | HINGED ARM SPACER          | 2    | A   |
| 4        | 5755002     | SPRING RETAINER            | 4    | A   |
| 5        | 5620003     | HINGE ARM STOP             | 1    | B   |
| 6        | 5735006     | COVER END SUPPORT          | 1    | A   |
| 7        | 5620010     | L.H. CLEVIS MOUNT WELDMENT | 1    | A   |
| 8        | 5746587     | UPPER HINGE PIN            | 1    | A   |

|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                      |      |                                                                                                                                                               |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| DO NOT SCALE DRAWING                                                                                                                                                               |  | NAME                                                                                                                                                                                                                                                                 | DATE | <div> <b>BendPak.</b> 1645 LEMONWOOD DR.<br/>SANTA PAULA, CA 93060</div> |              |            |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±0.5<br><br>ANGULAR: 0. = ±2°<br><br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED |  | DRAWN                                                                                                                                                                                                                                                                | JR   |                                                                                                                                                               |              | 10/02/2007 |
|                                                                                                                                                                                    |  | CHECKED                                                                                                                                                                                                                                                              | TM   |                                                                                                                                                               |              | 10/23/2014 |
| <div></div>                                                                                   |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                                               |      | TITLE:<br><br>P-6B/6FB TOP PAD<br>WELDMENT L.H.                                                                                                               |              |            |
|                                                                                                                                                                                    |  | <div><b>PROPRIETARY AND CONFIDENTIAL</b><br/>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br/>PROHIBITED.</div> |      | SIZE DWG. NO.                                                                                                                                                 |              | REV        |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                      |      | A 5620011                                                                                                                                                     |              | C          |
|                                                                                                                                                                                    |  | SCALE: 1:12                                                                                                                                                                                                                                                          |      |                                                                                                                                                               | SHEET 1 OF 3 |            |

|       |                                                                                                     | REVISION   |           |       |  |
|-------|-----------------------------------------------------------------------------------------------------|------------|-----------|-------|--|
| REV   | DESCRIPTION                                                                                         | DATE       | EDITED BY | ECO#  |  |
| A     | PRODUCTION RELEASE, DERIVED FROM T1127                                                              | 04/21/2008 | AC        | 00001 |  |
| A-001 | RIGHT HAND CONFIGURATION WITH CHANGES<br>UPDATED DRAWING AND REMOVED FILL PLUG<br>WELD CALLOUT PG 3 | 09/04/2008 | TM        | 00227 |  |
| B     | ADDED Ø28 HOLE, UPDATED TITLE TO REFLECT<br>WHERE USED                                              | 08/02/2012 | TM        | 00538 |  |
| C     | UPDATED BOM REVISION                                                                                | 04/21/2014 | TS        | 00654 |  |



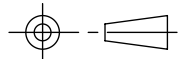
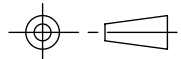
ISOMETRIC VIEW  
FOR REFERENCE ONLY  
DO NOT SCALE

**NOTE: UNLESS OTHERWISE SPECIFIED.**



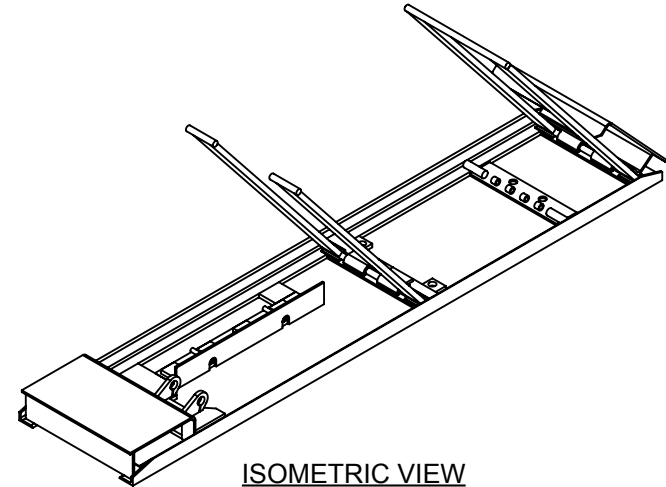
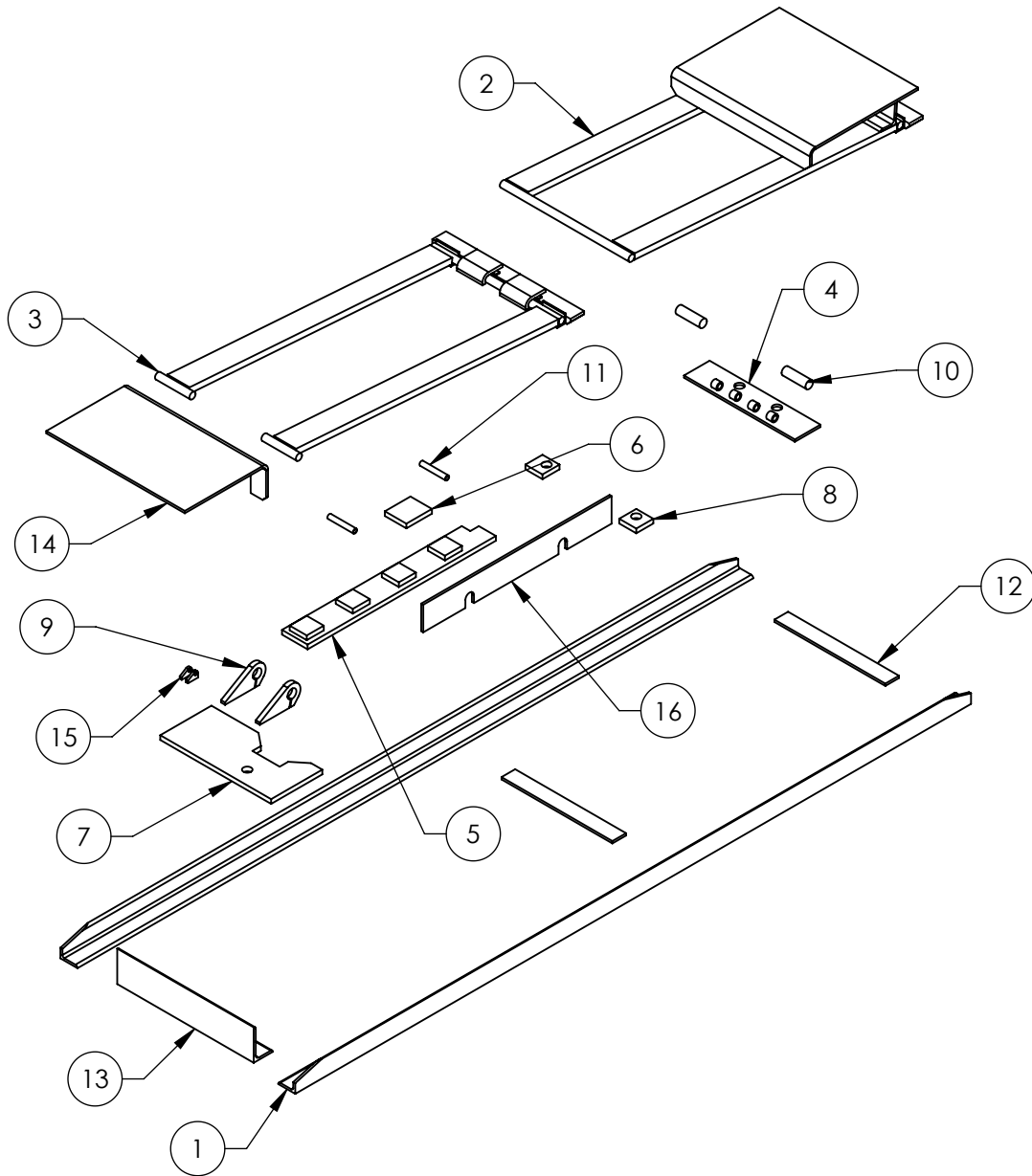
1. DO NOT WELD. MUST BE IN PLACE PRIOR TO WELDING.  
MUST ROTATE FREELY.
2. BREAK AND DEBURR ALL SHARP EDGES 0.3mm
3. REMOVE ALL WELD SPLATTER

| ITEM NO. | PART NUMBER | DESCRIPTION                | QTY. | REV |
|----------|-------------|----------------------------|------|-----|
| 1        | 5700003     | TOP DECK / COVER           | 1    | A   |
| 2        | 5735005     | HINGE ARM SMALL STOP       | 2    | A   |
| 3        | 5720205     | HINGED ARM SPACER          | 2    | A   |
| 4        | 5755002     | SPRING RETAINER            | 4    | A   |
| 5        | 5620003     | HINGE ARM STOP             | 1    | B   |
| 6        | 5735006     | COVER END SUPPORT          | 1    | A   |
| 7        | 5620013     | R.H. CLEVIS MOUNT WELDMENT | 1    | A   |
| 8        | 5746587     | UPPER HINGE PIN            | 1    | A   |

|                                                                                                                                                                                                 |  |      |            |                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DO NOT SCALE DRAWING                                                                                                                                                                            |  | NAME | DATE       |  <b>BendPak.</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |  |
| DRAWN                                                                                                                                                                                           |  | JR   | 10/02/2007 |                                                                                                                                                   |  |
| CHECKED                                                                                                                                                                                         |  | TM   | 10/23/2014 |                                                                                                                                                   |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                          |  |      |            | TITLE:                                                                                                                                            |  |
|                                                                                                            |  |      |            | P-6B/6FB TOP PAD<br>WELDMENT R.H.                                                                                                                 |  |
|                                                                                                                                                                                                 |  |      |            | SIZE DWG. NO.                                                                                                                                     |  |
|                                                                                                            |  |      |            | A 5620014                                                                                                                                         |  |
|                                                                                                                                                                                                 |  |      |            | REV C                                                                                                                                             |  |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±0.5<br>ANGULAR: 0. = ±2°<br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED                      |  |      |            | SCALE: 1:12                                                                                                                                       |  |
| THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF BENDPAK INC. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br>PROHIBITED. |  |      |            | SHEET 1 OF 3                                                                                                                                      |  |

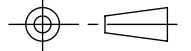
|               |
|---------------|
| NEXT ASSEMBLY |
| 5600003       |
| 5600013       |

| REVISION |                       |            |           |       |
|----------|-----------------------|------------|-----------|-------|
| REV      | DESCRIPTION           | DATE       | EDITED BY | ECO#  |
| L        | UPDATED BOM REVISIONS | 04/21/2014 | TS        | 00654 |
| M        | UPDATED BOM REVISIONS | 03/21/2016 | TM        | 00753 |
| N        | UPDATED BOM REVISIONS | 10/06/2016 | TS        | 00781 |



ISOMETRIC VIEW  
FOR REFERENCE ONLY  
DO NOT SCALE

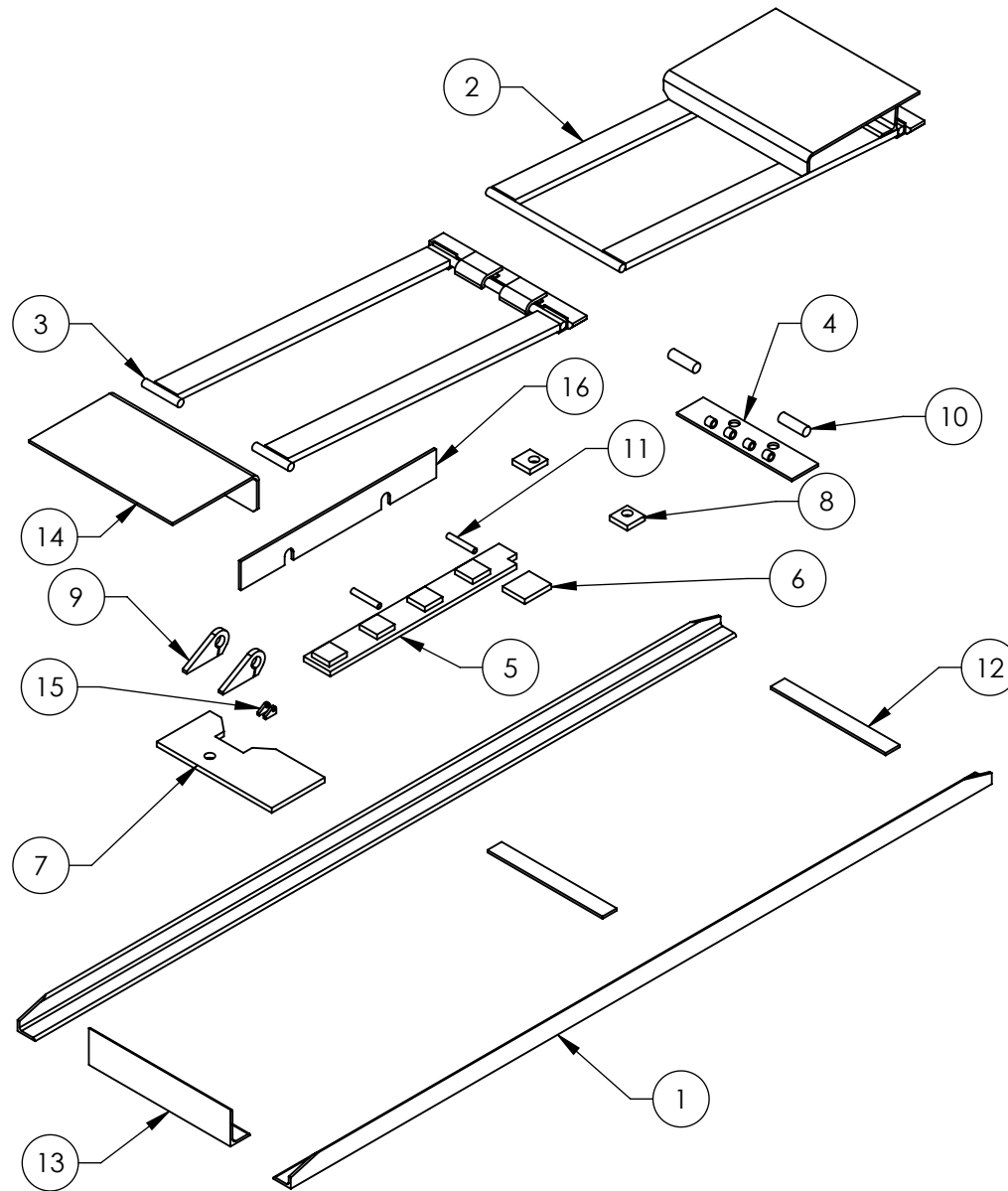
| ITEM NO | PART NUMBER | DESCRIPTION                        | QTY | REV |
|---------|-------------|------------------------------------|-----|-----|
| 1       | 5721001     | BASE ANGLE                         | 2   | A   |
| 2       | 5620017     | P-6FB FLUSH REAR HINGE WELDMENT    | 1   | G   |
| 3       | 5620006     | P-6B/6FB ASYMMETRIC HINGE WELDMENT | 1   | G   |
| 4       | 5620008     | SPRING MOUNT WELDMENT              | 1   | A   |
| 5       | 5620009     | L.H. SAFETY STOP WELDMENT          | 1   | B   |
| 6       | 5735003     | SAFETY SUPPORT BAR                 | 1   | A   |
| 7       | 5730001     | CLEVIS SUPPORT PAD                 | 1   | A   |
| 8       | 5736002     | BOLTING PAD / EYE                  | 2   | B   |
| 9       | 5730653     | BOTTOM CYLINDER CLEVIS             | 2   | B   |
| 10      | 5745002     | LOAD RAMP HARD STOP                | 2   | A   |
| 11      | 5755003     | P-6B/6FB SAFETY PIVOT TUBE         | 2   | C   |
| 12      | 5735004     | BASE STIFFENING STRIP              | 2   | A   |
| 13      | 5720001     | FRONT SUPPORT ANGLE                | 1   | A   |
| 14      | 5700005     | P-6FB L.H. DRIVE ON RAMP           | 1   | B   |
| 15      | 5730005     | AIR CYLINDER CLEVIS                | 2   | A   |
| 16      | 5736234     | P-6B/6FB SAFETY GUIDE BAR          | 1   | C   |

|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                     |               |                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DO NOT SCALE DRAWING                                                                                                                                                               |  | NAME                                                                                                                                                                                                                                                | DATE          |  <b>BendPak.</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060 |  |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±0.5<br><br>ANGULAR: 0. = ±2°<br><br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED |  | DRAWN                                                                                                                                                                                                                                               | JR 07/12/2007 |                                                                                                                                                   |  |
|                                                                                                                                                                                    |  | CHECKED                                                                                                                                                                                                                                             | DB 06/29/2016 |                                                                                                                                                   |  |
|                                                                                                                                                                                    |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                              |               | TITLE: P-6FB LEFT BASE WELDMENT                                                                                                                   |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                |               | SIZE DWG. NO. REV                                                                                                                                 |  |
|                                                                                                                                                                                    |  | <small>PROPRIETARY AND CONFIDENTIAL<br/>THE INFORMATION CONTAINED IN THIS DRAWING IS<br/>THE SOLE PROPERTY OF BENDPAK INC. ANY<br/>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br/>THE WRITTEN PERMISSION OF BENDPAK INC. IS<br/>PROHIBITED.</small> |               | <b>A</b> 5620016 N                                                                                                                                |  |
|                                                                                                                                                                                    |  | SCALE: 1:15                                                                                                                                                                                                                                         |               | SHEET 1 OF 3                                                                                                                                      |  |

**NOTE: UNLESS OTHERWISE SPECIFIED.**

- BREAK AND DEBURR ALL SHARP EDGES 0.3mm
- REMOVE ALL WELD SPLATTER
- ARMS MUST SWING FREELY

NEXT ASSEMBLY  
5600012

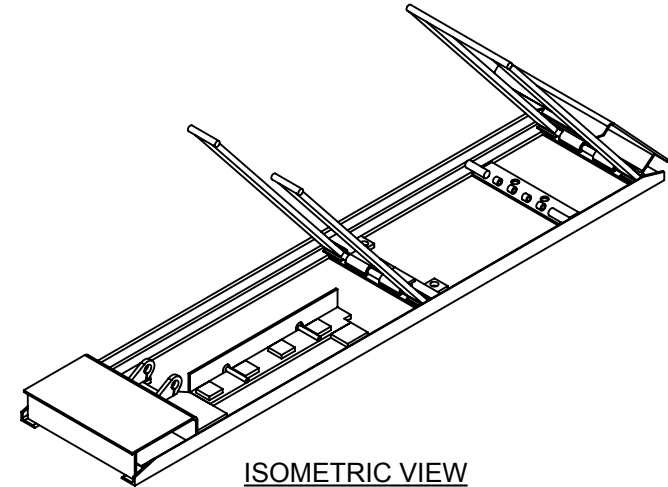


**NOTE: UNLESS OTHERWISE SPECIFIED.**

1. BREAK AND DEBURR ALL SHARP EDGES 0.3mm
2. REMOVE ALL WELD SPLATTER
3. ARMS MUST SWING FREELY

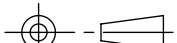
NEXT ASSEMBLY  
5600013

| REVISION |                       |            |           |       |
|----------|-----------------------|------------|-----------|-------|
| REV      | DESCRIPTION           | DATE       | EDITED BY | ECO#  |
| L        | UPDATED BOM REVISIONS | 04/21/2014 | TS        | 00654 |
| M        | UPDATED BOM REVISIONS | 03/21/2016 | TM        | 00753 |
| N        | UPDATED BOM REVISIONS | 10/06/2016 | TS        | 00781 |



ISOMETRIC VIEW  
FOR REFERENCE ONLY  
DO NOT SCALE

| ITEM NO. | PART NUMBER | DESCRIPTION                        | QTY | REV |
|----------|-------------|------------------------------------|-----|-----|
| 1        | 5721001     | BASE ANGLE                         | 2   | A   |
| 2        | 5620017     | P-6FB FLUSH REAR HINGE WELDMENT    | 1   | G   |
| 3        | 5620006     | P-6B/6FB ASYMMETRIC HINGE WELDMENT | 1   | G   |
| 4        | 5620008     | SPRING MOUNT WELDMENT              | 1   | A   |
| 5        | 5620012     | R.H. SAFETY STOP WELDMENT          | 1   | B   |
| 6        | 5735003     | SAFETY SUPPORT BAR                 | 1   | A   |
| 7        | 5730001     | CLEVIS SUPPORT PAD                 | 1   | A   |
| 8        | 5736002     | BOLTING PAD / EYE                  | 2   | B   |
| 9        | 5730653     | BOTTOM CYLINDER CLEVIS             | 2   | B   |
| 10       | 5745002     | LOAD RAMP HARD STOP                | 2   | A   |
| 11       | 5755003     | P-6B/6FB SAFETY PIVOT TUBE         | 2   | C   |
| 12       | 5735004     | BASE STIFFENING STRIP              | 2   | A   |
| 13       | 5720001     | FRONT SUPPORT ANGLE                | 1   | A   |
| 14       | 5700007     | P-6FB R.H. DRIVE ON RAMP           | 1   | B   |
| 15       | 5730005     | AIR CYLINDER CLEVIS                | 2   | A   |
| 16       | 5736234     | P-6B/6FB SAFETY GUIDE BAR          | 1   | C   |

|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                   |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| DO NOT SCALE DRAWING                                                                                                                                                               |  | NAME                                                                                                                                                                                                                                          | DATE        | <div> <b>BendPak.</b><br/><small>POWERING AUTOMOTIVE SERVICE SOLUTIONS</small></div> <div>1645 LEMONWOOD DR.<br/>SANTA PAULA, CA 93060</div> |              |            |
| DIMENSIONS ARE IN MM<br>TOLERANCES:<br>0. = ±1.5<br>0.0 = ±0.5<br><br>ANGULAR: 0. = ±2°<br><br>SURFACE FINISH 1.6 ISO Ra µm<br>FOR MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED |  | DRAWN                                                                                                                                                                                                                                         | JR          |                                                                                                                                                                                                                                   |              | 07/12/2007 |
|                                                                                                                                                                                    |  | CHECKED                                                                                                                                                                                                                                       | DB          |                                                                                                                                                                                                                                   |              | 06/29/2016 |
|                                                                                                                                                                                    |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                        |             | TITLE:<br><br>P-6FB RIGHT<br>BASE WELDMENT                                                                                                                                                                                        |              |            |
|                                                                                                                                                                                    |  |                                                                                                                                                          |             |                                                                                                                                                                                                                                   |              |            |
|                                                                                                                                                                                    |  | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br>PROHIBITED. |             | SIZE                                                                                                                                                                                                                              | DWG. NO.     | REV        |
|                                                                                                                                                                                    |  | A                                                                                                                                                                                                                                             | 5620018     |                                                                                                                                                                                                                                   | N            |            |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                               | SCALE: 1:15 |                                                                                                                                                                                                                                   | SHEET 1 OF 3 |            |

## PART SPECIFICATION FORM

|                         |                              |
|-------------------------|------------------------------|
| <b>BENDPAK Number:</b>  | 5900119                      |
| <b>MRP Description:</b> | P-6B/6FB INSTALLATION MANUAL |
| <b>Date:</b>            | 07/23/2013                   |
| <b>ECO :</b>            | 00611                        |

### 1. Engineering Specification

#### Application:

INSTALLATION MANUAL

#### Detailed Description:

**WARNING**

**CAUTION**

This safe operating temperature range for this product is 41° F - 104° F

**IMPORTANT SAFETY INSTRUCTIONS**  
SAVE THESE INSTRUCTIONS

PLEASE READ THE ENTIRE CONTENTS OF THIS MANUAL PRIOR TO INSTALLATION AND OPERATION. BY PROCEEDING WITH LIFT INSTALLATION AND OPERATION YOU AGREE THAT YOU FULLY UNDERSTAND AND COMPREHEND THE FULL CONTENTS OF THIS MANUAL. FORWARD THIS MANUAL TO ALL OPERATORS. FAILURE TO OPERATE THIS EQUIPMENT AS DIRECTED MAY CAUSE INJURY OR DEATH.

REV D 06-13-2013  
10N 580119

**INSTALLATION AND OPERATION MANUAL**

**6000 POUND CAPACITY  
LOW RISE PIT LIFT**

Models:  
P-6B      VER C  
P-6FB    VER C




**READ FIRST**



Do not operate this machine until you read and understand all the warnings, warnings, and cautions in this manual.

**RECEIVING**

The shipment should be thoroughly inspected as soon as it is received. The signed Bill of Lading is acknowledgement by the shipping carrier as receipt of this product as listed in your invoice as being in a good condition of shipment. If any of these goods listed on this Bill of Lading are missing or damaged, do not accept goods until the shipping carrier makes a notation on the freight bill of the missing or damaged goods. Do this for your own protection.

**BE SAFE**

Your new lift was designed and built with safety in mind. However, your overall safety can be increased with proper training and thoughtful operation on the part of the operator. DO NOT operate or repair this equipment without reading this manual and the important safety instructions shown inside. Keep this operation manual near the lift at all times. Make sure that ALL USERS read and understand this manual.



1645 Lemonwood Dr.  
Santa Paula, CA. 93060, USA  
Toll Free 1-800-253-2363  
Tel: 1-805-933-9970  
Fax: 1-805-933-9160  
www.bendpak.com

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

## PART SPECIFICATION FORM

|                         |                       |
|-------------------------|-----------------------|
| <b>BENDPAK Number:</b>  | 5905135               |
| <b>MRP Description:</b> | CAUTION ALI/WL 300CSW |
| <b>Date:</b>            | 12/28/2010            |
| <b>ECO :</b>            | 00431                 |

### 1. Engineering Specification

#### Application:

ALI SCISSOR LIFT STICKER

#### Detailed Description:



### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

## PART SPECIFICATION FORM

|                         |                         |
|-------------------------|-------------------------|
| <b>BENDPAK Number:</b>  | 5905176                 |
| <b>MRP Description:</b> | WARNING TO PROLONG LIFE |
| <b>Date:</b>            | 10/24/2014              |
| <b>ECO :</b>            | 00654                   |

### 1. Engineering Specification

**Application:**

SCISSOR CYLINDER WARNING

**Detailed Description:**



SIZE: 3" L x 3" W (76mm x 76mm)

- Material: White Vinyl Pressure Sensitive Adhesive
- Thickness: 4 Mil
- Ink: U.V. protected CMYK 2/C Process
- Finish: Polished
- Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital
- Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

## PART SPECIFICATION FORM

|                         |               |
|-------------------------|---------------|
| <b>BENDPAK Number:</b>  | 5905204       |
| <b>MRP Description:</b> | BENDPAK LABEL |
| <b>Date:</b>            | 09/16/2015    |
| <b>ECO :</b>            | 00715         |

### 1. Engineering Specification

**Application:**

BENDPAK LABEL

**Detailed Description:**



**Material:** Clear Adhesive PET

**Size:** 16"W x 3"H

**Thickness:** 4 Mil

**Finish:** Polished

**Ink:** U.V. protected, Opaque White

**Print Process:** Silk Screen, 85 line-screen (YELLOW color in file represents what should be clear PET material and SHOULD NOT print as YELLOW ink. White area in file represents Opaque White ink.)

**Lamination:** Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |



**BendPak®**  
PROVIDING AUTOMOTIVE SERVICE SOLUTIONS

Santa Paula, CA USA  
[www.bendpak.com](http://www.bendpak.com)

**MODEL NUMBER**

**SERIAL NUMBER**

PN 5905285

**PEEL OFF INVENTORY LABEL**

**MODEL NUMBER**

**SERIAL NUMBER**

## PART SPECIFICATION FORM

|                         |                                             |
|-------------------------|---------------------------------------------|
| <b>BENDPAK Number:</b>  | 5905285                                     |
| <b>MRP Description:</b> | SERIALTAG EXTERIOR PEEL OFF INVENTORY LABEL |
| <b>Date:</b>            | 03/07/2016                                  |
| <b>ECO :</b>            | 00743                                       |

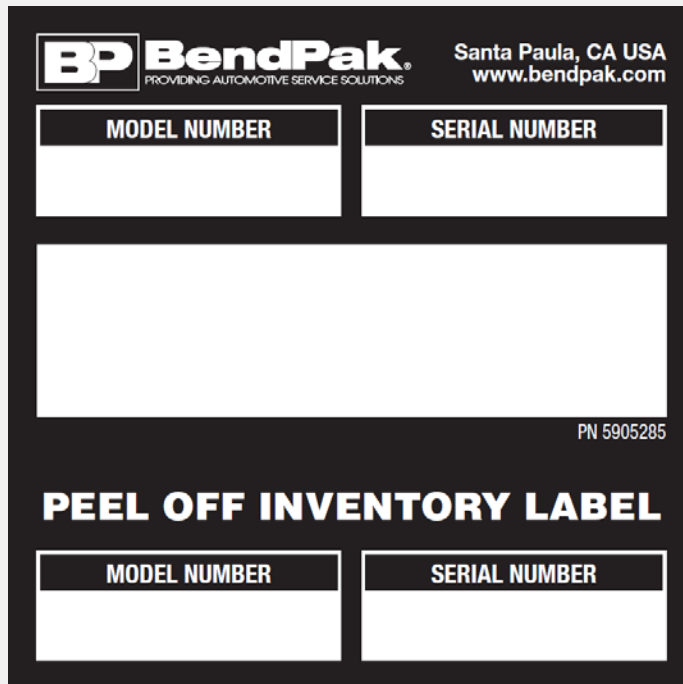
### 1. Engineering Specification

**OBSOLETE REPLACED WITH 5905960**

#### Application:

DATA SERIAL TAG

#### Detailed Description:



SIZE: 3" L x 3" W (76mm x 76mm)

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

**MFD. BY BENDPAK INC.**

**LIFT TYPE: SURFACE MOUNT**

**CAPACITY: MED/HVY DTY**

**POWER: ELECTRIC/HYDRAULIC**

**ANCHORS: AS EQUIPPED**

**INSTALLATION - SEE OWNERS GUIDE OR CONTACT FACTORY**

**SHIPPING DAMAGE CLAIMS**

WHEN THIS EQUIPMENT IS SHIPPED, TITLE PASSES TO THE PURCHASER UPON RECEIPT FROM THE CARRIER. CONSEQUENTLY, CLAIMS FOR THE MATERIAL DAMAGED IN SHIPMENT MUST BE MADE BY THE PURCHASER AGAINST THE TRANSPORTATION COMPANY AT THE TIME SHIPMENT IS RECEIVED.

**PLEASE READ ALL OPERATORS/USERS MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. UNDERSTAND AND COMPREHEND THE FULL CONTENTS OF EACH MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. DELIVER THE MANUAL(S) TO ALL OPERATORS. FAILURE TO OPERATE THIS EQUIPMENT AS DIRECTED MAY CAUSE INJURY OR DEATH.**

**IMPORTANT NOTE:**

BENDPAK LIFTS ARE SUPPLIED WITH CONCRETE FASTENERS MEETING THE CRITERIA AS PRESCRIBED BY ASTM E488 - 96(2003). LIFT BUYERS ARE RESPONSIBLE FOR ANY SPECIAL REGIONAL STRUCTURAL AND/OR SEISMIC ANCHORING REQUIREMENTS SPECIFIED BY ANY OTHER AGENCIES AND/OR CODES SUCH AS THE UNIFORM BUILDING CODE (UBC) AND/OR INTERNATIONAL BUILDING CODE (IBC).



**INTERNAL BAR CODE - FOR FACTORY AUDIT ONLY 34086**

**BPK**

**STYOT**

**P20KVR**

**X18576**

**HVY DTY/ GVR  
832**

THE MANUFACTURE, USE, SALE OR IMPORT OF THIS PRODUCT MAY BE SUBJECT TO ONE OR MORE UNITED STATES PATENTS, OR PENDING APPLICATIONS, OWNED BY BENDPAK, INC.

**ENGINEERED BY BENDPAK INC USA**

**MADE IN CHINA**

## PART SPECIFICATION FORM

|                         |                    |
|-------------------------|--------------------|
| <b>BENDPAK Number:</b>  | 5905465            |
| <b>MRP Description:</b> | MANUFACTURER LABEL |
| <b>Date:</b>            | 05/07/2013         |
| <b>ECO :</b>            | 00593              |

### 1. Engineering Specification

#### Application:

MANUFACTURER LABEL

#### Detailed Description:

MFD. BY BENDPAK INC.

LIFT TYPE: SURFACE MOUNT      CAPACITY: MED/HVY DTY  
 POWER: ELECTRIC/HYDRAULIC      ANCHORS: AS EQUIPPED  
 INSTALLATION - SEE OWNERS GUIDE OR CONTACT FACTORY

#### SHIPPING DAMAGE CLAIMS

WHEN THIS EQUIPMENT IS SHIPPED, TITLE PASSES TO THE PURCHASER UPON RECEIPT FROM THE CARRIER. CONSEQUENTLY, CLAIMS FOR THE MATERIAL DAMAGED IN SHIPMENT MUST BE MADE BY THE PURCHASER AGAINST THE TRANSPORTATION COMPANY AT THE TIME SHIPMENT IS RECEIVED.

PLEASE READ ALL OPERATORS/USERS MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. UNDERSTAND AND COMPREHEND THE FULL CONTENTS OF EACH MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. DELIVER THE MANUAL(S) TO ALL OPERATORS. FAILURE TO OPERATE THIS EQUIPMENT AS DIRECTED MAY CAUSE INJURY OR DEATH.

#### IMPORTANT NOTE:

BENDPAK LIFTS ARE SUPPLIED WITH CONCRETE FASTENERS MEETING THE CRITERIA AS PRESCRIBED BY ASTM E488 - 96(2003). LIFT BUYERS ARE RESPONSIBLE FOR ANY SPECIAL REGIONAL STRUCTURAL AND/OR SEISMIC ANCHORING REQUIREMENTS SPECIFIED BY ANY OTHER AGENCIES AND/OR CODES SUCH AS THE UNIFORM BUILDING CODE (UBC) AND/OR INTERNATIONAL BUILDING CODE (IBC).



INTERNAL BAR CODE - FOR FACTORY AUDIT ONLY 34086

|     |       |        |        |              |
|-----|-------|--------|--------|--------------|
| BPK | STYOT | P20KVR | X18576 | HVY DTY/ GVR |
|     |       |        |        | 832          |

THE MANUFACTURE, USE, SALE OR IMPORT OF THIS PRODUCT MAY BE SUBJECT TO ONE OR MORE UNITED STATES PATENTS, OR PENDING APPLICATIONS, OWNED BY BENDPAK, INC.

ENGINEERED BY BENDPAK INC USA

MADE IN CHINA

SIZE: 5.125" L x 5.125" W (130mm x 130mm)

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

## PART SPECIFICATION FORM

|                         |                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------|
| <b>BENDPAK Number:</b>  | 5905813                                                                           |
| <b>MRP Description:</b> | OPERATION INSTRUCTION; WARNING,<br>DRIVE CAR OVER LIFT; MOVING<br>MACHINERY LABEL |
| <b>Date:</b>            | 09/13/2016                                                                        |
| <b>ECO :</b>            | 00776                                                                             |

### 1. Engineering Specification

#### Application:

OPERATION INSTRUCTION

#### Detailed Description:

SIZE: 3" W x 15" L (76mm x 381mm)

- Material: White Vinyl Pressure Sensitive Adhesive
- Thickness: 4 Mil
- Ink: U.V. protected CMYK 2/C Process
- Finish: Polished
- Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital
- Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>⚠ WARNING</b></p> <p>Read and understand all safety warnings and operation procedures before using lift.<br/>Keep hands and feet clear from moving parts.</p> <p><b>OPERATION INSTRUCTIONS</b></p> <p><b>TO RAISE LIFT:</b></p> <ul style="list-style-type: none"> <li>• Clear area of personnel and make sure lift is in full lowered position.</li> <li>• Drive vehicle over lift making sure center line of the vehicle is positioned properly over lift pads.</li> <li>• Position lift pads underneath the vehicle making sure that they make secure contact with the factory recommended lifting points.</li> </ul> | <ul style="list-style-type: none"> <li>• Before raising, make sure the weight of the vehicle does not exceed rated capacity of lift.</li> <li>• Push the RAISE button to commence lifting.</li> <li>• Raise lift until the vehicles tires clear the floor.</li> <li>• Stop then check if vehicle is secure and the lifting pads are still in contact with the frame.</li> <li>• Continue raising vehicle to desired height.</li> <li>• Raise until the SAFETY LOCK BARS drop into the LOCKED position.</li> <li>• Lower the lift until the LOCK BARS rests against the LOCK BLOCK.</li> </ul> <p><b>⚠ WARNING</b></p> <ul style="list-style-type: none"> <li>• ALWAYS make sure the safeties are engaged before attempting to work on or near a vehicle.</li> </ul> | <p><b>TO LOWER LIFT:</b></p> <ul style="list-style-type: none"> <li>• Clear area before lowering lift.</li> <li>• Raise lift by pressing RAISE BUTTON on power unit. Elevate lift at least two inches to allow adequate clearance for locks to clear.</li> <li>• Press push button AIR SAFETY VALVE and HOLD.</li> <li>• Lower vehicle by pressing power unit lowering handle until lift has descended completely.</li> <li>• When lowering lift PAY CAREFUL ATTENTION that all personnel and objects are kept clear.</li> <li>• ALWAYS keep a visual line of site on lift AT ALL TIMES.</li> <li>• ALWAYS make sure that ALL LOCKS are disengaged. If one of the locks inadvertently engages on descent, lift and/or vehicle may disrupt causing personal injury or death.</li> </ul> | <p><b>⚠ WARNING</b></p> <p>Drive car completely over lift</p> <p>NEVER OVERLOAD LIFT<br/>Check for 1" minimum clearance between car and lift before raising.</p> <p>DO NOT park on, or load lift in a fully lowered position or damage may result.</p> <p><b>Moving Machinery</b><br/>Keep hands and feet clear at all times</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |



SANTA PAULA, CA USA

WWW.BENDPAK.COM

PN 5905940

**LIFT TYPE: SURFACE MOUNT   CAP: MED/HVY DTY   MFG. BPK   SEE DATA PLATE FOR PRODUCT DETAILS**

**POWER: ELECTRIC/HYDRAULIC                      INSTALLATION - SEE OWNERS GUIDE OR CONTACT FACTORY**

SAFETY INSTRUCTIONS: IF ATTACHMENTS, ACCESSORIES OR CONFIGURATION MODIFYING COMPONENTS THAT ARE LOCATED IN THE LOAD PATH, AFFECT OPERATION OF THE LIFT, AFFECT THE LIFT ELECTRICAL LISTING OR AFFECT INTENDED VEHICLE ACCOMMODATION ARE USED ON THIS LIFT AND, IF THEY ARE NOT CERTIFIED FOR USE ON THIS LIFT, THEN THE CERTIFICATION OF THIS LIFT SHALL BECOME NULL AND VOID. CONTACT THE PARTICIPANT FOR INFORMATION PERTAINING TO CERTIFIED ATTACHMENTS, ACCESSORIES OR CONFIGURATION MODIFYING COMPONENTS.

BENDPAK LIFTS ARE SUPPLIED WITH CONCRETE FASTENERS MEETING THE CRITERIA AS PRESCRIBED BY ASTM E488 - 96(2003). LIFT BUYERS ARE RESPONSIBLE FOR ANY SPECIAL REGIONAL STRUCTURAL AND/OR SEISMIC ANCHORING REQUIREMENTS SPECIFIED BY ANY OTHER AGENCIES AND/OR CODES SUCH AS THE UNIFORM BUILDING CODE (UBC) AND/OR INTERNATIONAL BUILDING CODE (IBC).

THE MANUFACTURE, USE, SALE OR IMPORT OF THIS PRODUCT MAY BE SUBJECT TO ONE OR MORE UNITED STATES PATENTS, OR PENDING APPLICATIONS, OWNED BY BENDPAK, INC.

DO NOT REMOVE

ENGINEERED BY BENDPAK INC. USA

MADE IN CHINA

## PART SPECIFICATION FORM

|                         |                    |
|-------------------------|--------------------|
| <b>BENDPAK Number:</b>  | 5905940            |
| <b>MRP Description:</b> | PRODUCT DATA LABEL |
| <b>Date:</b>            | 05/06/2013         |
| <b>ECO :</b>            | 00593              |

### 1. Engineering Specification

**Application:**

PRODUCT DATA LABEL

**Detailed Description:**



SANTA PAULA, CA USA  
 WWW.BENDPAK.COM

---

LIFT TYPE: SURFACE MOUNT CAP: MED/HVY DTY MFG. BPK SEE DATA PLATE FOR PRODUCT DETAILS  
 POWER: ELECTRIC/HYDRAULIC INSTALLATION - SEE OWNERS GUIDE OR CONTACT FACTORY

---

SAFETY INSTRUCTIONS: IF ATTACHMENTS, ACCESSORIES OR CONFIGURATION MODIFYING COMPONENTS THAT ARE LOCATED IN THE LOAD PATH, AFFECT OPERATION OF THE LIFT, AFFECT THE LIFT ELECTRICAL LISTING OR AFFECT INTENDED VEHICLE ACCOMMODATION ARE USED ON THIS LIFT AND, IF THEY ARE NOT CERTIFIED FOR USE ON THIS LIFT, THEN THE CERTIFICATION OF THIS LIFT SHALL BECOME NULL AND VOID. CONTACT THE PARTICIPANT FOR INFORMATION PERTAINING TO CERTIFIED ATTACHMENTS, ACCESSORIES OR CONFIGURATION MODIFYING COMPONENTS.

BENDPAK LIFTS ARE SUPPLIED WITH CONCRETE FASTENERS MEETING THE CRITERIA AS PRESCRIBED BY ASTM E488 - 96(2003). LIFT BUYERS ARE RESPONSIBLE FOR ANY SPECIAL REGIONAL STRUCTURAL AND/OR SEISMIC ANCHORING REQUIREMENTS SPECIFIED BY ANY OTHER AGENCIES AND/OR CODES SUCH AS THE UNIFORM BUILDING CODE (UBC) AND/OR INTERNATIONAL BUILDING CODE (IBC).

THE MANUFACTURE, USE, SALE OR IMPORT OF THIS PRODUCT MAY BE SUBJECT TO ONE OR MORE UNITED STATES PATENTS, OR PENDING APPLICATIONS, OWNED BY BENDPAK, INC.  
 DO NOT REMOVE      ENGINEERED BY BENDPAK INC. USA      MADE IN CHINA

**SIZE:** 2.3" L x 4.5" W (58mm x 114mm)

### 2. Vendor Information

| Approved Vendor | Vendor Part # | Contact # | Preferred Vendor |
|-----------------|---------------|-----------|------------------|
| 1)              |               |           |                  |

## PART SPECIFICATION FORM

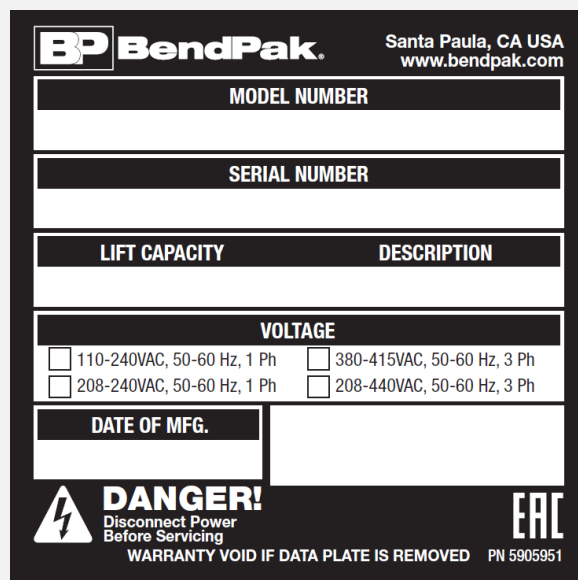
|                         |                           |
|-------------------------|---------------------------|
| <b>BENDPAK Number:</b>  | 5905951                   |
| <b>MRP Description:</b> | 2015_SERIAL_TAG-B-5905951 |
| <b>Date:</b>            | 07/19/2016                |
| <b>ECO :</b>            | 00752                     |

### 1. Engineering Specification

#### Application:

DATA SERIAL TAG

#### Detailed Description:



**BP BendPak.** Santa Paula, CA USA  
www.bendpak.com

**MODEL NUMBER**

**SERIAL NUMBER**

| LIFT CAPACITY | DESCRIPTION |
|---------------|-------------|
|               |             |

**VOLTAGE**

|                                                     |                                                     |
|-----------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> 110-240VAC, 50-60 Hz, 1 Ph | <input type="checkbox"/> 380-415VAC, 50-60 Hz, 3 Ph |
| <input type="checkbox"/> 208-240VAC, 50-60 Hz, 1 Ph | <input type="checkbox"/> 208-440VAC, 50-60 Hz, 3 Ph |

**DATE OF MFG.**

**⚡ DANGER!**  
Disconnect Power Before Servicing

**ERC**

WARRANTY VOID IF DATA PLATE IS REMOVED PN 5905951

SIZE: 3" L x 3" W (76.2mm x 76.2mm)

### 2. Vendor Information (Or for Reference)

| Approved Vendor                            | Vendor Part # | Contact # | Preferred Vendor |
|--------------------------------------------|---------------|-----------|------------------|
| 1)                                         |               |           |                  |
| 2)                                         |               |           |                  |
| OR BENDPAK ENGINEERING APPROVED EQUIVALENT |               |           |                  |



Santa Paula, CA USA  
www.bendpak.com

**MODEL NUMBER**

**SERIAL NUMBER**

**LIFT CAPACITY**

**DESCRIPTION**

**VOLTAGE**

☐ 110-240VAC, 50-60 Hz, 1 Ph

☐ 380-415VAC, 50-60 Hz, 3 Ph

☐ 208-240VAC, 50-60 Hz, 1 Ph

☐ 208-440VAC, 50-60 Hz, 3 Ph

**DATE OF MFG.**



**DANGER!**

Disconnect Power  
Before Servicing

**EAC**

**WARRANTY VOID IF DATA PLATE IS REMOVED** PN 5905951

## PART SPECIFICATION FORM

|                         |                        |
|-------------------------|------------------------|
| <b>BENDPAK Number:</b>  | 5905963                |
| <b>MRP Description:</b> | P-6FB _Packaging Label |
| <b>Date:</b>            | 12/30/2015             |
| <b>ECO :</b>            | 00736                  |

### 1. Engineering Specification

#### Application:

PACKAGING LABEL

#### Detailed Description:

SIZE: 6" (152mm) W x 10" (254mm) H

- Material: White Adhesive Paper
- Ink: U.V. protected CMYK 4/C Process
- Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital



### 2. Vendor Information (Or for Reference)

| Approved Vendor                            | Vendor Part # | Contact # | Preferred Vendor |
|--------------------------------------------|---------------|-----------|------------------|
| 1)                                         |               |           |                  |
| 2)                                         |               |           |                  |
| OR BENDPAK ENGINEERING APPROVED EQUIVALENT |               |           |                  |

**BP** BendPak®

# Low-Rise Car Lift

**P-6FB**



**6,000 Lb.**  
**CAPACITY**

- ✓ Mounts outside the pit rail without interfering with center work area
- ✓ Heavy duty 1-1/2 HP electric-hydraulic power unit
- ✓ Electronic push-button controls allow smooth, single hand operation
- ✓ Automatic multi-position safety locks with air release deliver safe, remote operation
- ✓ Lifting height w/blocks: 29" / 737 mm.
- ✓ Lifting time: 35 sec
- ✓ Motor: 110/220 VAC / 60Hz. / 1Ph.

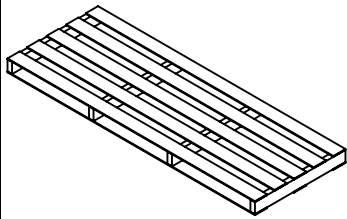


**ANSI**

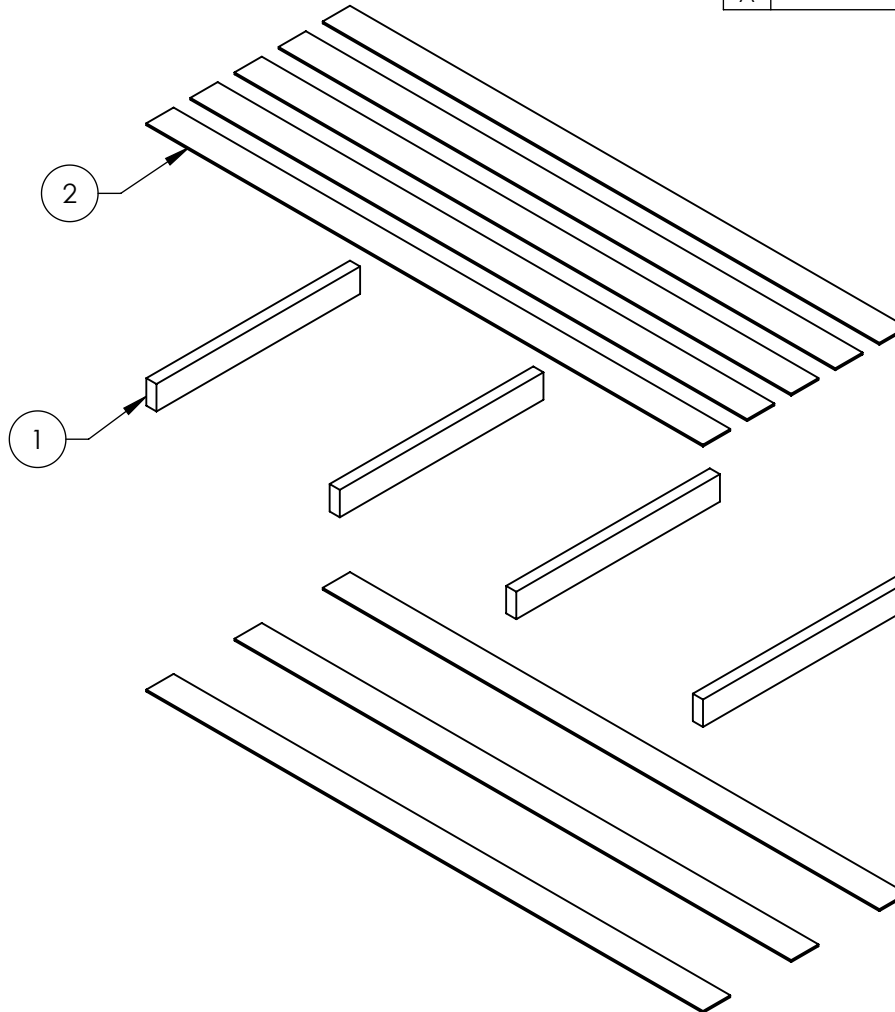


1645 Lemonwood Drive • Santa Paula, CA 93060  
TEL: 1-805-933-9970 • [www.bendpak.com](http://www.bendpak.com)

ENGINEERED BY BENDPAK USA  
MADE IN CHINA



ISOMETRIC VIEW  
FOR REFERENCE ONLY  
DO NOT SCALE

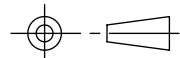


| REV |  | DESCRIPTION        | REVISION | DATE       | EDITED BY | ECO#  |
|-----|--|--------------------|----------|------------|-----------|-------|
| A   |  | PRODUCTION RELEASE |          | 11/20/2015 | JM        | 00736 |

**NOTE: UNLESS OTHERWISE SPECIFIED.**

1. ASSEMBLE AS SHOWN
2. **MATERIAL: HARDWOOD**

|               |
|---------------|
| NEXT ASSEMBLY |
| 5260280       |
| 5260281       |

| ITEM NO.                                                                                                      | PART NUMBER | DESCRIPTION                                                                                                                                                                                                                                          |               | QTY.                                                                                                                                                                                                    | REV      |     |
|---------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| 1                                                                                                             | 5940006-1   | P-6B/FB RUNNER, 762mm X 89mm X 38mm                                                                                                                                                                                                                  |               | 4                                                                                                                                                                                                       | A        |     |
| 2                                                                                                             | 5940006-2   | P-6B/FB SLAT, 2083mm X 102mm X 6.4mm                                                                                                                                                                                                                 |               | 8                                                                                                                                                                                                       | A        |     |
| DO NOT SCALE DRAWING                                                                                          |             | NAME                                                                                                                                                                                                                                                 | DATE          |  <b>BendPak.</b> 1645 LEMONWOOD DR.<br>SANTA PAULA, CA 93060<br><small>HOODING AUTOMOTIVE BRANCH SOLUTIONS</small> |          |     |
| DIMENSIONS ARE IN MM<br> |             | DRAWN                                                                                                                                                                                                                                                | JM 11/19/2015 |                                                                                                                                                                                                         |          |     |
|                                                                                                               |             | CHECKED                                                                                                                                                                                                                                              | CA 01/08/2016 |                                                                                                                                                                                                         |          |     |
|                          |             | THIRD ANGLE PROJECTION                                                                                                                                                                                                                               |               | TITLE:<br><br>P-6B/FB PALLET<br>ASSEMBLY                                                                                                                                                                |          |     |
|                                                                                                               |             | <b>PROPRIETARY AND CONFIDENTIAL</b><br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF <b>BENDPAK INC.</b> ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF <b>BENDPAK INC.</b> IS<br>PROHIBITED. |               | SIZE                                                                                                                                                                                                    | DWG. NO. | REV |
|                                                                                                               |             |                                                                                                                                                                                                                                                      |               | <b>A</b>                                                                                                                                                                                                | 5940006  | A   |
|                                                                                                               |             | SCALE: 1:20                                                                                                                                                                                                                                          |               | SHEET 1 OF 2                                                                                                                                                                                            |          |     |

## ⚠ WARNING

Read and understand all safety warnings and operation procedures before using lift.  
Keep hands and feet clear from moving parts.

### OPERATION INSTRUCTIONS

#### TO RAISE LIFT:

- Clear area of personnel and make sure lift is in full lowered position.
- Drive vehicle over lift making sure center line of the vehicle is positioned properly over lift pads.
- Position lift pads underneath the vehicle making sure that they make secure contact with the factory recommended lifting points.

- Before raising, make sure the weight of the vehicle does not exceed rated capacity of lift.
- Push the **RAISE** button to commence lifting.
- Raise lift until the vehicles tires clear the floor.
- Stop then check if vehicle is secure and the lifting pads are still in contact with the frame.
- Continue raising vehicle to desired height.
- Raise until the **SAFETY LOCK BARS** drop into the **LOCKED** position.
- Lower the lift until the **LOCK BARS** rests against the **LOCK BLOCK**.

## ⚠ WARNING

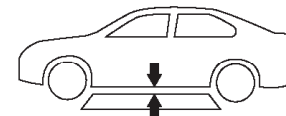
- **ALWAYS** make sure the safeties are engaged before attempting to work on or near a vehicle.

#### TO LOWER LIFT:

- Clear area before lowering lift.
- Raise lift by pressing **RAISE BUTTON** on power unit. Elevate lift at least two inches to allow adequate clearance for locks to clear.
- Press push button **AIR SAFETY VALVE** and **HOLD**.
- Lower vehicle by pressing power unit lowering handle until lift has descended completely.
- When lowering lift **PAY CAREFUL ATTENTION** that all personnel and objects are kept clear.
- **ALWAYS** keep a visual line of site on lift **AT ALL TIMES**.
- **ALWAYS** make sure that **ALL LOCKS** are disengaged. If one of the locks inadvertently engages on descent, lift and/or vehicle may disrupt causing personal injury or death.

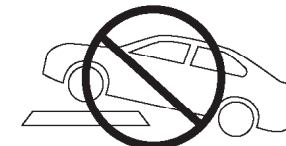
## ⚠ WARNING

Drive car completely over lift



#### NEVER OVERLOAD LIFT

Check for 1" minimum clearance between car and lift before raising.



**DO NOT** park on, or load lift in a fully lowered position or damage may result.

Moving Machinery  
Keep hands and feet  
clear at all times



# **WARNING!**

## **VERY IMPORTANT**

**TO PROLONG LIFE EXPECTANCY  
OF CYLINDER SEALS AND  
PREVENT PREMATURE LEAKAGE  
AND WEAR, RAISE LIFT TO FULL  
HEIGHT AT LEAST ONCE A DAY.**

**ALSO, THIS IS AN EFFECTIVE  
WAY TO BLEED ANY TRAPPED  
AIR AND MAINTAIN EQUAL  
LIFTING OF THE SYSTEM.**

**PN 5905176**



***2016***  
***NON-CE 4 Post Lifts***  
***Colors & Graphics***

***MODELS:***

|                       |                       |
|-----------------------|-----------------------|
| <b><i>HD-9SW</i></b>  | <b><i>HDS-40</i></b>  |
| <b><i>HD-9SWX</i></b> | <b><i>HDS-40X</i></b> |
| <b><i>HD-14T</i></b>  | <b><i>HD-9AE</i></b>  |

***4/7/16***

**CONFIDENTIAL INFORMATION.**

You may not disclose, print, copy or disseminate this information.  
Unauthorized use is a violation of federal criminal law.

# 4 Post Lifts Product Decal Positioning

**A**



**Total of 4**

PN 5905311

**BPK Post Branding Decal-Large\_5905311.pdf:**

Material: Clear Adhesive PET

Size: 4.25"W x 38"H

Thickness: 4 Mil

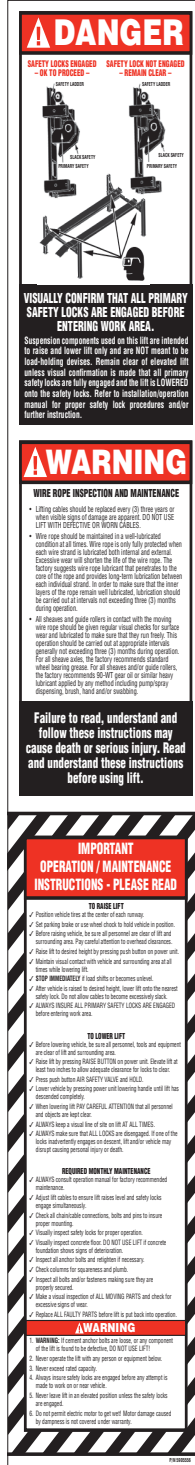
Finish: Polished

Ink: U.V. protected, Opaque White

Print Process: Silk Screen, 85 line-screen (**Yellow color in file represents what should be clear PET material and SHOULD NOT print as Yellow ink. White area in file represents Opaque White ink.**)

Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

**B**



PN 5905556

**4\_Post\_Safety\_Decal.pdf:**

Size: 4"W x 23"H

Material: White Vinyl Pressure Sensitive Adhesive

Thickness: 4 Mil

Ink: U.V. protected CMYK 2/C Process

Finish: Polished

Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital

Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

**C**

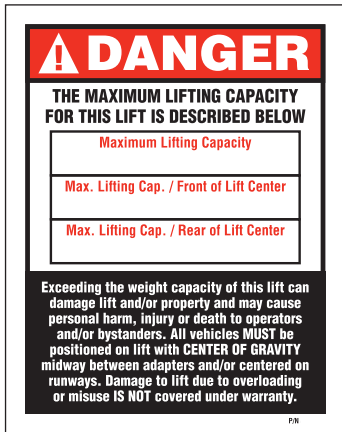


**Ali\_4\_Post\_labels.pdf:**

(Order Labels from ALI)

# 4 Post Lifts Product Decal Positioning

**\*D**



P/N 5905401 - Max Cap. Danger 7k  
P/N 5905695 - Max. Cap. Danger 7500  
P/N 5905402 - Max Cap. Danger 9k  
P/N 5905557 - Max. Cap. Danger 14K  
P/N 5905406 - Max Cap. Danger 18k  
P/N 5905407 - Max. Cap. Danger 27K  
P/N 5905408 - Max. Cap. Danger 35K  
P/N 5905409 - Max. Cap. Danger 40K

**\*Max. Cap. Danger.pdf:**

Size: 4"W x 5"H

Material: White Vinyl Pressure Sensitive Adhesive

Thickness: 4 Mil

Ink: U.V. protected CMYK 2/C Process

Finish: Polished

Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital

Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

**\*E**



P/N 5905645 - NRTL\_Lifting\_Cap\_Label\_7K  
P/N 5905700 - NRTL\_Lifting\_Cap\_Label\_7500  
P/N 5905650 - NRTL\_Lifting\_Cap\_Label\_9k  
P/N 5905665 - NRTL\_Lifting\_Cap\_Label\_14k  
P/N 5905675 - NRTL\_Lifting\_Cap\_Label\_18k  
P/N 5905680 - NRTL\_Lifting\_Cap\_Label\_27k  
P/N 5905685 - NRTL\_Lifting\_Cap\_Label\_35K  
P/N 5905690 - NRTL\_Lifting\_Cap\_Label\_40K

**\*NRTL\_Lifting\_Cap\_Label\_.pdf:**

Size: 4.5"W x 3.25"H

Material: White Vinyl Pressure Sensitive Adhesive

Thickness: 4 Mil

Ink: U.V. protected CMYK 2/C Process

Finish: Polished

Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital

Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

**\*DEPENDS ON LIFT MODEL AND CAPACITY**

**F**



PN 5905940

**Product\_Data\_Label\_5905940-New.pdf:**

Size: 4.5"W x 2.3"H

Material: White Vinyl Pressure Sensitive Adhesive

Thickness: 4 Mil

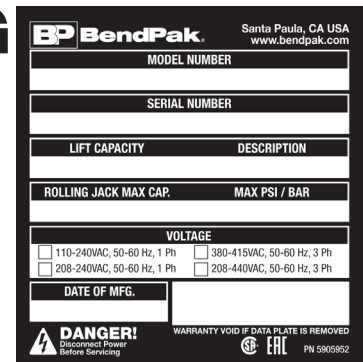
Ink: U.V. protected CMYK 2/C Process

Finish: Polished

Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital

Lamination: Clear-gloss over-laminate for abrasion, chemical, and ultra violet protection

**G**



PN 5905952

**2015\_Serial\_Tag-C-5905952.jpg:**

Size: 3"W x 3"H

Material: Material: 2 Mil. Matte Silver Polyester (Flex-PSE)

Print using thermal transfer printer with resin ribbon

Ink: 1 Color-Black

**H**



**ALI-Gold-Label-5905326.jpg**

**\*\*FOR ALI APPROVED LIFTS ONLY**

# 4 Post Lifts Product Decal Positioning

---

**\*\*FOR ALL APPROVED  
LIFTS ONLY**

**D, H, G, F**

**Front of Post**  
(Top to Bottom)

**E, C**

**Back of Post**  
(Top to Bottom)

**B**

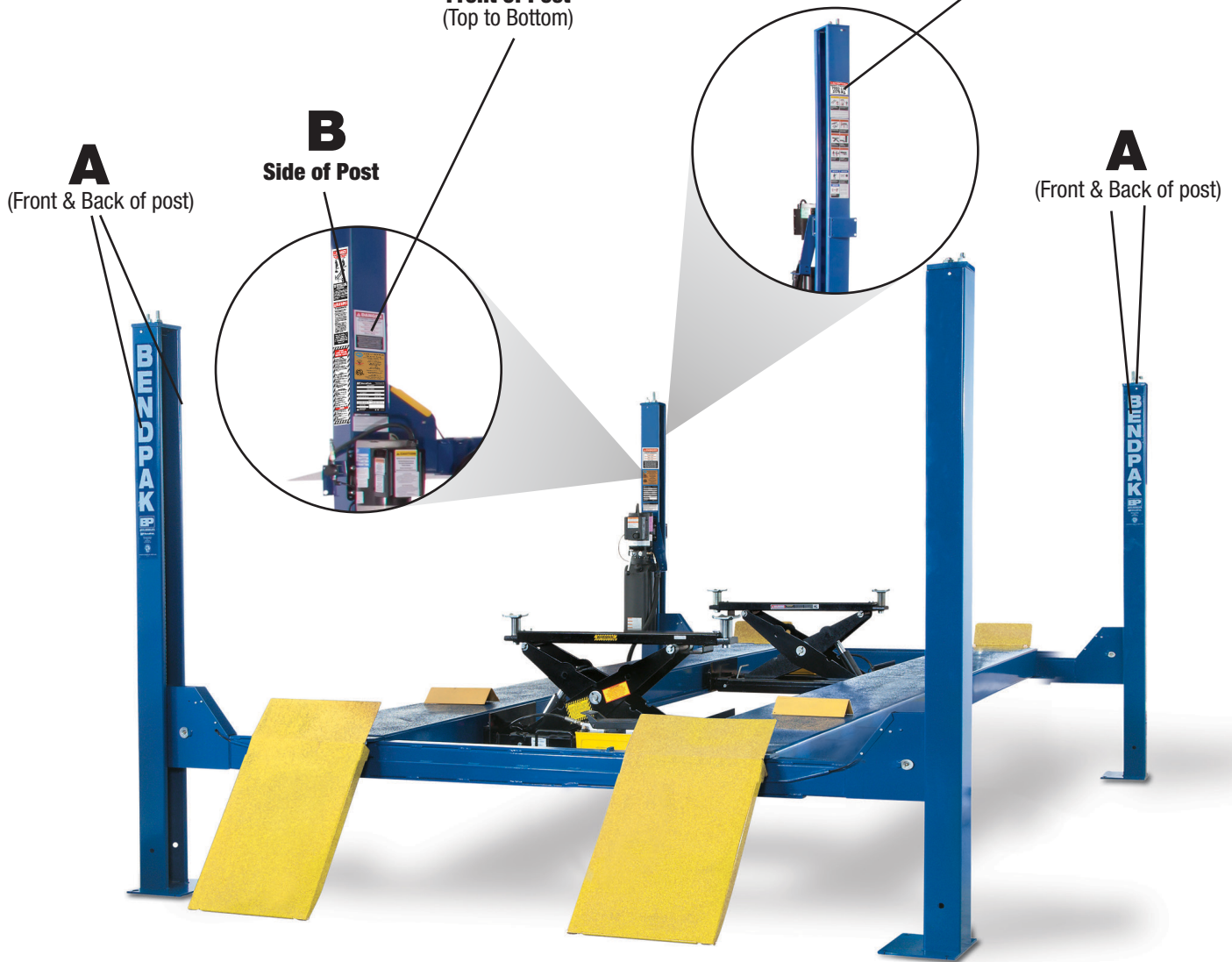
**Side of Post**

**A**

(Front & Back of post)

**A**

(Front & Back of post)



# 4 Post Lifts Packaging

|                                                           |                      |
|-----------------------------------------------------------|----------------------|
| <b>BP BendPak.</b> Santa Paula, CA USA<br>www.bendpak.com |                      |
| <b>MODEL NUMBER</b>                                       | <b>SERIAL NUMBER</b> |
|                                                           |                      |
| PN 5905285                                                |                      |

|                                 |                      |
|---------------------------------|----------------------|
| <b>PEEL OFF INVENTORY LABEL</b> |                      |
| <b>MODEL NUMBER</b>             | <b>SERIAL NUMBER</b> |
|                                 |                      |
| PN 5905285                      |                      |

## Serial\_Tag\_New-2015\_Peel\_Off-5905285.jpg:

Size: 3"W x 3"H

Material: 2 Mil. Matte Silver Polyester (Flex-PSE)

Print using thermal transfer printer with resin ribbon

Ink: 1 Color-Black

**Do not remove back sheet of this portion to prevent from sticking completely as shown in image.**



MFD. BY BENDPAK INC.

LIFT TYPE: SURFACE MOUNT CAPACITY: MED/HVY DTY

POWER: ELECTRIC/HYDRAULIC ANCHORS: AS EQUIPPED

INSTALLATION - SEE OWNERS GUIDE OR CONTACT FACTORY

### SHIPPING DAMAGE CLAIMS

WHEN THIS EQUIPMENT IS SHIPPED, TITLE PASSES TO THE PURCHASER UPON RECEIPT FROM THE CARRIER. CONSEQUENTLY, CLAIMS FOR THE MATERIAL DAMAGED IN SHIPMENT MUST BE MADE BY THE PURCHASER AGAINST THE TRANSPORTATION COMPANY AT THE TIME SHIPMENT IS RECEIVED.

PLEASE READ ALL OPERATORS/USERS MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. UNDERSTAND AND COMPREHEND THE FULL CONTENTS OF EACH MANUAL(S) PRIOR TO INSTALLATION AND OPERATION. DELIVER THE MANUAL(S) TO ALL OPERATORS. FAILURE TO OPERATE THIS EQUIPMENT AS DIRECTED MAY CAUSE INJURY OR DEATH.

### IMPORTANT NOTE:

BENDPAK LIFTS ARE SUPPLIED WITH CONCRETE FASTENERS MEETING THE CRITERIA AS PRESCRIBED BY ASTM E488 - 96(2003). LIFT BUYERS ARE RESPONSIBLE FOR ANY SPECIAL REGIONAL STRUCTURAL AND/OR SEISMIC ANCHORING REQUIREMENTS SPECIFIED BY ANY OTHER AGENCIES AND/OR CODES SUCH AS THE UNIFORM BUILDING CODE (UBC) AND/OR INTERNATIONAL BUILDING CODE (IBC).



INTERNAL BAR CODE - FOR FACTORY AUDIT ONLY 34086

BPK | STYOT | P20KVR | X18576 | HVY DTY/ GVR

THE MANUFACTURE, USE, SALE OR IMPORT OF THIS PRODUCT MAY BE SUBJECT TO ONE OR MORE UNITED STATES PATENTS, OR PENDING APPLICATIONS, OWNED BY BENDPAK, INC.

ENGINEERED BY BENDPAK INC USA

MADE IN CHINA

## Manufacturer Packaging Label:

Size: 5"W x 5"H

Material: White adhesive paper

Ink: U.V. protected CMYK 2/C Process

Print Process: Offset Lithography - 200 line-screen or 300 p.p.i. for digital